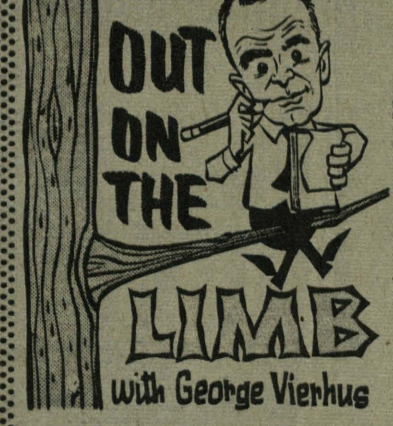
The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 72 No. 23 378-9136 Wed., June 10, 1964



SOME TIME in October there will be the first cornerstone un-laying ceremony in Campbell. That is the time that has been set by the trustees of the elementary school district who have directed Superintendent William Henley to plan an "appropriate ceremony" when the cornerstone of the Campbell Grammar School is removed.

The city will also cooperate in the program. Mayor Charles Rose is especially interested because he was a pupil in the school when the building was erected in 1922.

We feel sort of responsible that the idea of un-laying a cornerstone has jelled into an "appropriate ceremony" and have volunteered to work with both Bill Henley and Charlie Rose in developing an appropriate program.

As none of us have much of an idea what transpires at such a ceremony, it gives us a pretty wide latitude.

Already we have done a little research into our musty files and have dug out some items on the dedicatory program for the building which took place on April 6, 1923. (We learned, by the way, that Mrs. Ralph Hyde was a soloist at the program).

Unfortunately our files are pretty incomplete for those early years. We may have some trouble in checking on the original cornerstone laying which was held in 1922.

But by the time next fall rolls around the three of us should come up with some plan for an "appropriate ceremony."

In the meantime, if you have any ideas on the subject, we would appreciate hearing from you.

-o-

BUDDING SONGWRITERS won't be able to learn from Lloyd Bryer what sort of system is necessary in order to make a song a hit.

He just doesn't know, despite the fact that one song he wrote is now threatening to be a hit.

Bryer, who resides in Los Gatos and is employed by Campbell Hardware, recently dashed off two songs, based on a situation that occurred in his neighborhood. He called them, "All Ties are Broken" and "You Said Goodby to Me."

He gave no thought to having them published but a friend who was visiting heard them played and asked to see what he could do with them.

Lloyd next heard that the songs had been recorded under the "ZAP" label of Nashville, Tenn.

Apparently "All Ties", a pop-western, is scoring the best and may become a real smash. In fact, Sonny Chiaramonte, of Campbell Music Center, says the record is going

(Continued on page 2)

Budget tops $2 million for city for first time

Campbell's largest city budget, exceeding $2 million for the first time in the city's history, was submitted by the city manager to the City Council Monday night. The budget calls for expenditures of $1,792,284 for the year with $2,019,130 available for allocation, with $194,346 in unappropriated reserve.

This preliminary budget for 1964-65, according to City Manager Robert Stephens in his budget message, reflects an unprecedented capital improvement for streets and storm drains without an increase in property tax, now at $1.27 per $100 valuation

The council will consider the preliminary budget page by page before adopting it before the next fiscal year begins on July 1.

The first public hearing on the budget will be held at the city council meeting on June 22. Prior to that time the council will conduct study sessions on it at which department heads will take part. These sessions are also open to the public.

The preliminary budget, as presented by Stephens, is the most comprehensive in the city's history. It includes 108 pages of budget details plus 20 pages of summaries.

TAX RATE

Stephens explained that because of anticipated increased revenues from sales taxes, higher assessed valuation, and more state subventions, the city will be able to maintain a high level of municipal services. It will also provide new or improved facilities for public use without raising the tax rate from the present $1.27 per $100 assessed valuation ($1.00 plus 27¢ bond redemption).

CITY MANAGER

The city manager commended the department heads for their cooperation with him in working out a realistic budget.

He presented the hefty fiscal document on an optimistic note: "During my brief tenure with the City", he stated, "I cannot help but be optimistic of the

(Continued on page 2)

Budget highlights

---POLICE department budget is $229,032, an increase of $26,283 over this year's. Of this amount $180,201 is for salaries.

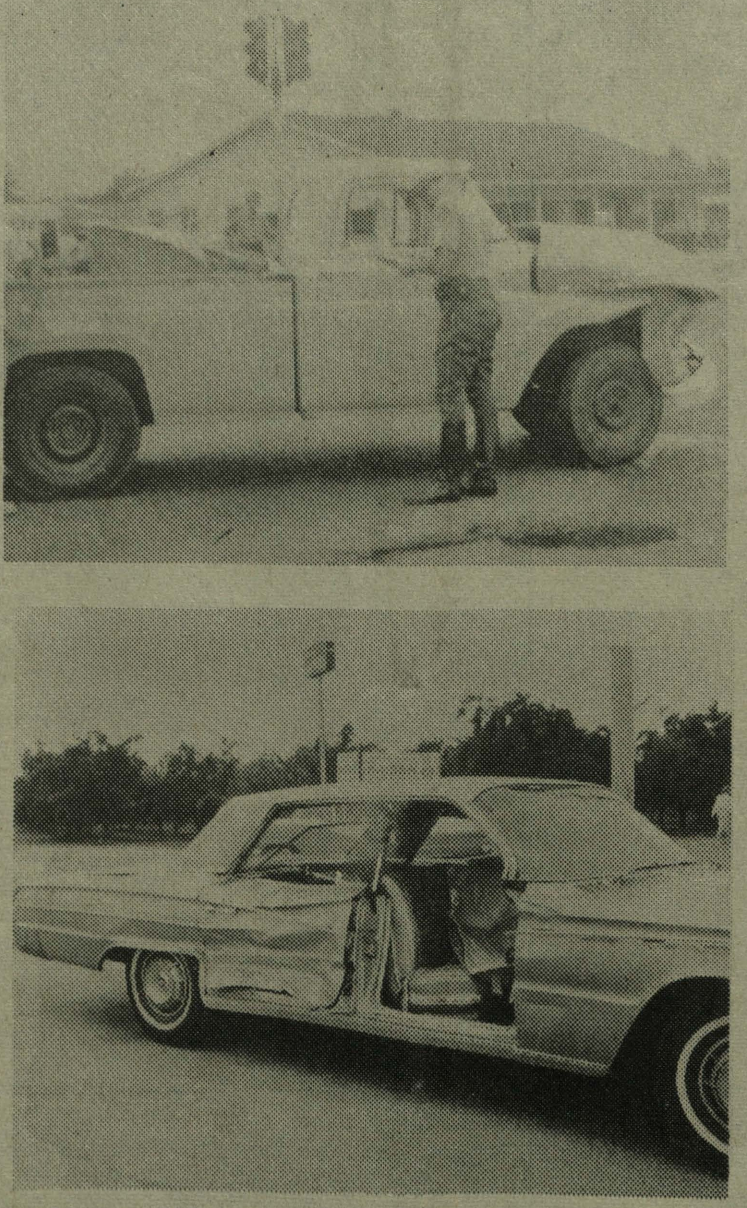
---FIRE department is $185,150, down $29,617 from this year's budget. Of this amount, $158,876 is for salaries.

---CAPITAL OUTLAY projects get 39% of total expenditures.

---SALARIES amount to 36% of the total expenditures.

---IN 1954-55, the city's assessed valuation was $6,951,340 which brought in $48,022 from the property tax. In 1964-65, the assessed valuation is estimated at $34,974,340 which will bring in $449,000.

---NEW CENSUS shows Campbell with 21,600 people. Last year the population was 18,150. This increase means the city will receive $40,000 increase more in state subventions this year.



MEET AT INTERSECTION--Two people were hospitalized as a result of a two-car collision last Thursday at Campbell Ave. and Bascom. Driver of one car, Mrs. E. Conrad, of 1330 Arroyo Seco, was making a left turn from Bascom onto Campbell Ave. while Paul Merrill Holsworth, of San Jose, driver of the pickup involved was going south damage was done to the pickup but the other car was badly wrecked (above photo). Mrs. Conrad, and her husband, who was with her, were taken to the hospital. She was later released while her husband remained under hospital care.

Noted artist dies

FRANCIS H. CUTTING

Funeral services will be conducted Thursday at 2 p.m. at the Campbell Congregational Church for a pioneer Campbell resident and noted artist, Francis H. Cutting, 91, of 125 Harrison, who died Monday night at a local hospital.

Mr. Cutting, born in Riceville, Iowa, October 8, 1872, came to Campbell in 1893. He attended San Jose State College when it was a normal school. He taught school for a short time, but he soon turned to painting as a career. He became a highly successful artist, especially in the landscapes field.

He built a combination home and studio at 125 Harrison in 1927. He painted for 40 years and had completed a picture just prior to going to the hospital last week.

His paintings have been exhibited in many galleries throughout the country, including the Palace of Legion of Honor, Gump's in San Francisco and at Stanford University.

He had been active in community affairs for many years and was a long-time member of the Campbell Congregational Church, having joined that church in 1895 and served in many responsible lay capacities.

He is survived by his wife, Lora R. Cutting, to whom he had been married for less than a year. A son, Ted, of 810 Steinway, Campbell, and four grandchildren and two great-grandchildren and two brothers, Carl, of Los Gatos, and Theodore H. of Palo Alto survive.

Prior to the funeral services at the church tomorrow afternoon, friends may pay their respects at the Campbell Memorial Chapel which is handling the funeral arrangements. In lieu of flowers, the family has requested contributions be made to the memorial fund at the Campbell Congregational Church.

Clean-up campaign starts Wednesday, June 17

A concerted clean-up campaign begins in Campbell on Wednesday, June 17, and will extend through June 21.

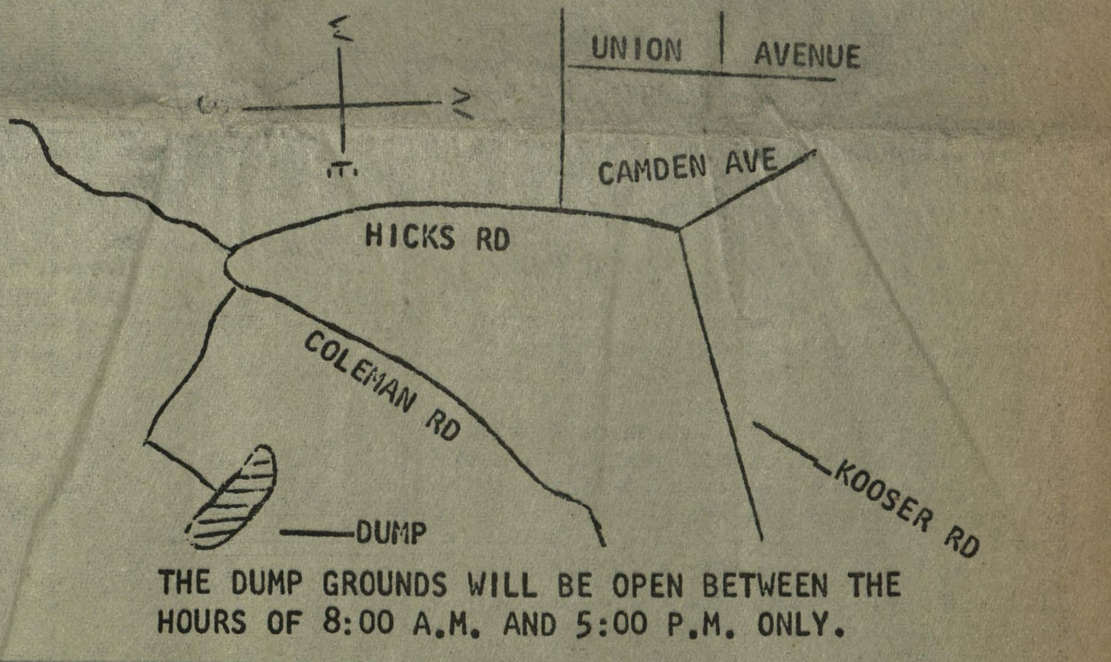
The event, which proved highly successful last year, is spearheaded by the Campbell fire department with other civic groups cooperating.

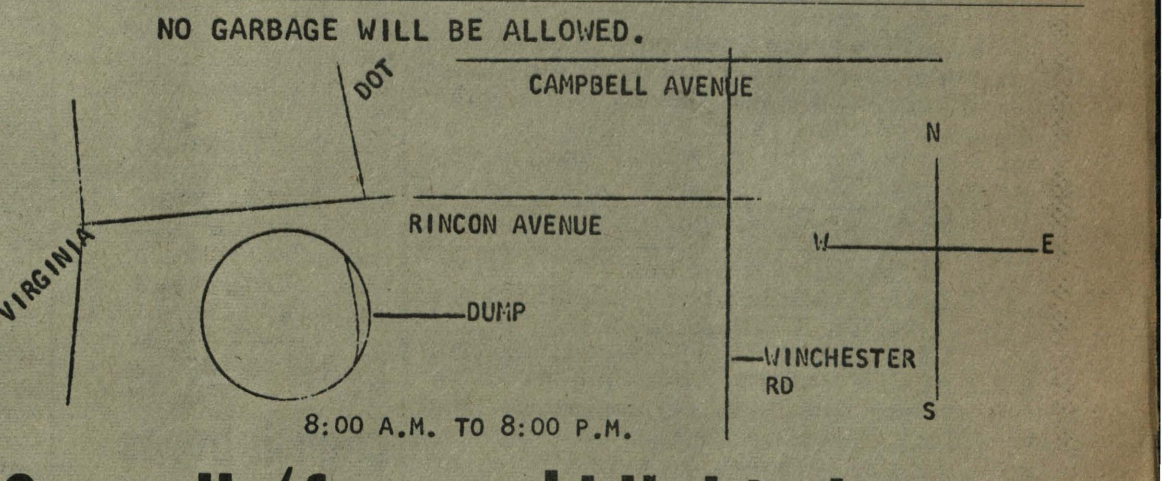
For the four days residents of the community will have free dumping privileges at the Rincon Ave. park site owned by the city and at Guadalupe Dump for larger loads.

"Clean up for fire safety" is the basic reason Fire Chief George Maxwell cites for the clean-up campaign. However, the chief adds, the clean-up drive brings many other benefits to the community.

The goal of the campaign is to eliminate trash and rubbish that breeds fires, Maxwell said, and thus to make every home safer. It means a concentrated attack on attics, basements, closets and any place where there is trash and rubbish.

Fire department personnel plan also during the four-day drive to make home and business inspections to assist in making the community safer from fires.


UNION AVENUE
CAMDEN AVE
HICKS RD
COLEMAN RD
KOOSER RD
DUMP
THE DUMP GROUNDS WILL BE OPEN BETWEEN THE HOURS OF 8:00 A.M. AND 5:00 P.M. ONLY.



Council 'freezes' blighted area

For the next two months condemnation proceedings will probably be the only building activity in the substandard area between Railway Ave. to Los Gatos Creek, as a result of three actions by the City Council on Monday.

First, the council, following a "wait and see" policy directed the Planning Commission and staff to come up with an answer by July 13 as to what zoning should be given the area for the best development for both property owners and the city.

Then the council ordered that condemnation proceedings should be continued and accelerated in the area. Approximately 11 buildings have already been demolished under the condemnation policy set in last year.

And, finally, the council slapped a zoning and building permit "freeze" on the area to last until the report from the planning commission is forthcoming.

The actions Monday by the council lifted the curtain on another act in the long drawn-out

Since the city's incorporation the area has been zoned M-1 (light industrial). But such zoning, according epic of this "blighted" area between the railroad and Los Gatos Creek that has long-plagued the city. to city officials, has not stimulated any measurable improvement to the section.

Last year the city embarked on a vigorous condemnation program by which owners of sub-standard buildings were either forced to bring them "up to code" or demolish them. But this program apparently has bogged down of late and many sub-standard structures are still standing.

Property owners who complied with the city's orders and cleared their areas have complained that they have been treated unfairly in this respect because poorer buildings are still standing.

To complicate matters even further, after some areas had been cleared, a movement was started to change the zoning of the area. This state of affairs had deterred any possible sales of the properties in the area, the people there also claim.

Editorial

Its clean-up time

Clean-up week has been designated by official action of the city council as the period of June 17-21.

The program, sponsored by the Fire Department, was highly successful last year and indications are that it will meet with the same enthusiastic response of the citizens this year.

The goal of the Fire Department is to make the homes safer from fire. But aside from that, it provides an excellent opportunity for all of us to get rid of the trash we have been accumulating, either on purpose or without any planning.

Residents will have the opportunity during these four days to take advantage of free dumping privileges either at the Guadalupe Dump or on Rincon Ave.

The Rincon Ave. area is located on city-owned property and is a sort of "depot". The city will be responsible each day in hauling the trash to the main dump. Larger loads of the residents will go directly to the Guadalupe location.

We agree wholeheartedly with Fire Chief George Maxwell when he says that a clean-up campaign such as this brings about many benefits but the main accomplishment is to get rid of the trash and rubbish which provides a breeding ground for fire.

Based on the situation at our own residence, we feel certain that a certain amount of trash has accumulated at every home. We assuredly will take advantage of the service offered. We think you should, too.

Another phase of the campaign will be home and business inspections made by the Fire Department. This is good preventive maintenance.

Cooperating with the Fire Department in the community-wide clean-up project will be the Chamber of Commerce, merchants, industrial firms, youth groups and service and civic clubs.

We are happy to add our two-bits worth in support of what we consider an outstanding community betterment program.

Keep all we can

Conservation and civic beautification are two of the basic interests of garden clubs everywhere, the Campbell Garden Club emphasized in a letter to the city council.

These are commendable goals. We are happy to align ourselves with these garden club objectives.

We, too, have long been saddened by the changes that have taken place in our valley in which trees have been replaced by asphalt and buildings.

We concede that this change has come about in the name of progress. We know also that nothing can stop progress in face of the huge influx of people.

But it still does not keep us from feeling sad about it all.

The Campbell Garden Club has appealed to the city council to take the lead in the Santa Clara Valley in protecting the trees that remain.

The club would like an ordinance that would require the approval of the Planning Commission before any tree over 50-feet in height is removed whether on private or public property.

We see nothing wrong with this request, although we wonder whether a city has the right to "move-in" on private property. Many feel that government has moved in too much in our society already.

Although we consider ourselves strong defenders of the stately tree, we also must concede sorrowfully that there are times that a tree or trees will have to go.

But we are all for keeping as many of 'em as we can.

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 7:00 P.M. on Monday the 22nd day of June, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of: Concetta R. Regas for: a variance to allow construction of a commercial building at 100 West Rincon Avenue. Said variance to allow elimination of required 6' sideyard on westerly side of building.

Property description and plans on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
EVELYN ADAMSON
Secretary
Publish June 10, 1964

The Campbell Press

1964
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School district staff doubles in five years

The number of credentialed personnel -- teachers and administrators -- has more than doubled in the Campbell Union High School District in the last five years.

This was revealed recently by Mrs. Helen Andres, assistant superintendent of the district. She points out that the district employed 199 teachers and administrators as recently as the 1959-60 schoolyear, as against 409 currently employed. Up to 1959-60, the district had only two high schools. Today the district has five and will add a sixth next year.

Mrs. Andres emphasizes that while the certificated staff has increased at an average rate of 53 a year, the actual number of new personnel employed each year is twice as great because of the need to replace those who resign, as well as to fill newly created positions. Cupids arrows are a continuous hazard to young women teachers--their resignations to marry are the cause of most of the replacements necessary.

Like the increasing number of students, the growing number of credentialed employees reflects the unparallelled growth the district has experienced in recent years. Mrs. Andres' five year record of credentialed personnel is as follows:

Credentialed Personnel, Campbell Union High School District

Year	Number	Percent Increase
1959-60	199	--
1960-61	258	29
1961-62	312	21
1962-63	352	12
1963-64	409	16

During this period, Mrs. Andres points out, enrollment has also more than doubled and three new high schools have been added to bring the total in the district to five: Del Mar, 1959-60; Blackford, 1961-62; and Leigh, 1962-63. Westmont, a sixth new high school for the district, will open next September.

Slightly more than half the present credentialed personnel have tenure, i.e. have rendered satisfactory service for three years and are now permanent; 62 percent are men and 38 percent women; and almost half, 39 percent, have masters' degrees.

WINS PROMOTION

William T. Sivik, 960 Torero Plaza Court, has been promoted to staff manager of the Prudential Insurance Co.'s Sunnyvale district office. He is a native of Meadville, Pa. He and his wife, Carol, have a son, Thomas.

District names English heads

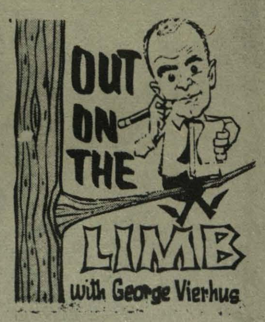
English departments of the six Campbell Union High School District's high schools will have department chairmen under a new policy just approved by the board of school trustees for the district.

Appointed by the principals of the schools for a one-year period, the chairmen for the 1964-65 school year have been announced by Superintendent Laurance J. Hill of the district as follows:

Campbell, Winston Miller; Camden, William Joestin; Del Mar, Mrs. Virginia Jennings; Blackford, Mrs. Esther Little; Leigh, Mrs. Ruth Koland; and Westmont, Brian Misselbrook.

Designed to develop the English department instructional program, the new department chairmen policy has been approved on a pilot basis.

More about



(Continued from page 1)

great guns locally.

But Lloyd, who is more surprised than anyone at his success in this pop-western field, still has no answers for any would-be song-writer.

He can't even explain his own success. It's just luck, he claims. And nothing else...and he really means it.

In fact, "All Ties are Broken".....

-o-

ONE OF OUR LOYAL readers was quite upset last week because of the approach used by representatives of a city directory in soliciting information for the book.

She happens to live in San Jose. But the situation could just as well apply to Campbell.

She resented the fact that the representatives implied that they had an official capacity when they began asking their questions, as to wife's name, husband's occupation, number of children, etc.

Our caller discovered by her own questioning that there was no official connection between the directory and any city. But she wondered how many others did.

She thought that such operators should be forced to explain their unofficial status before they started asking their questions.

Conceding that the directory does serve a useful purpose, there should be no reason for subterfuge in garnering information.

What the Council did-

Trees, streets, new and old ordinances, and a whole batch of miscellaneous items concerned the City Council Monday night in in a marathon meeting lasting until midnight.

In the four-hour session, the Council:

1. DELAYED action until another meeting on the proposal by the Santa Clara Valley Water Conservation District to use part of the city's Rincon Park for a percolation pond. The proposal also includes obtaining four acres for the city along the San Tomas Expressway.

2. REFERRED to the Parks Commission and city attorney the request of the Campbell Garden Club that would require permission of the Planning Commission before any tree, on private or public property, 50-feet high is removed.

3. APPROVED a plan submitted by Myron Hawk, public works director, for a right turn lane at Harrison and Campbell that would save both stately walnut trees guarding the intersection.

4. DIRECTED the city engineer to check out the possibility of spraying diseased trees just off the right-of-way in the Coventry Village area. Councilman Ed Rogers reported that many of the trees in the area were in danger of dying.

5. APPROVED the expenditure of $3500 for street widening on the south side of Hamilton just west of Harrison.

6. CONTINUED Sunnyside as a truck route instead of Kennedy.

7. ADOPTED an ordinance regulating private patrols in town after considerable discussion over whether the bond should be $10,000 or less. It went through with $10,000.

8. REPEALED the controversial ordinance that placed the PD zoning on 10-acres in the Latimer area and gave first reading to ordinance that would zone 55-acres, adjacent to it.

9. APPOINTED Mayor Charles Rose to work with the school district on the proposed un-laying ceremony for the grammar school cornerstone in the fall.

Building permits in May drop $2 million from May last year

Building permits issued during May this year took a nose-drive of more than $2 million compared to the same month last year.

Permits totalled $448,290 this year compared to $2,644,420 in May, 1963.

May, 1963, however, was a record-breaking month for the city. During that month 76 permits for single-family homes were issued to two developers and the Plaza shopping center was issued one for $524,000.

In May of this year only two permits were issued for single-family dwellings (J. Brown, 735 Sobrato, $16,869 and Besco Construction, 1535 McCoy, $12,000).

The largest permit for the month went to Mrs. Connie Regas for an $80,990 office building at 100 W. Rincon while permits for four 4-plexes accounted for $153,338. ($82,848 for Valley Ridge Construction Co., for two on Adler and $70,390 for Ray Kanaawyer for two on Echo). An industrial building permit for $40,200 was issued to N. L. Clodfellow, 225 E. Sunnyoaks.

Other major construction permits included a Richfield Service station at 1380 W. Campbell for $40,000, a warehouse for Greenley and Surber, 1210 Camden, for $36,700 and a warehouse for Robert Heeter, 500 McGlincey, for $28,800 and an office building for Campbell Building and Investment at 373 E. Campbell, fcr $10,396.

AUNT GERALDINE'S
HAPPY BIRTHDAY CLUB

Free theater passes await these boys and girls at the Campbell theater:

SANDY DUNN
770 So. San Tomas
June 13

RICHARD LUCIER
1321 Klamath Drive
June 10

MORE ABOUT

City budget

(Continued from page 1)

future of Campbell. The City is in sound financial condition. We must, however, place greater emphasis on increasing our unallocated reserve.

"This can be accomplished through sound fiscal policies, without affecting the high standard of municipal services, or the proposed capital improvement program."

The 1964-65 budget includes $330,442 in storm drainage bonds and $48,354 in street bonds as part of the estimated $802,397 balance for the city on July 1, 1964. Allocations during the fiscal year call for the expenditure of $235,000 of the storm drain funds and $38,000 in the street bonds.

STREETS

The budget allows for $249,200 to be spent on major street projects during the fiscal year, almost all of it from gas tax funds. The Hamilton Ave. extension will take $120,000; Latimer Ave. east of Esther to Central will cost $36,000; Campbell Ave. from Hunt Way to Winchester, $43,200 and Campbell Ave., from the westerly city limits to Hunt Way, $50,000.

The city's assessed valuation is expected to increase by 12 per cent from the present $31,227,090 to $34,974,340. Based on this valuation, the property tax of $1.27 will bring in $449,000. Sales tax revenue is estimated at $297,000 compared to $216,620 received in 1962-63 and an estimate $281,606 this fiscal year. As of April 1 the city had received $219,677 in sales tax revenue.

OTHER INCOME

Other income projected includes $14,700 from the garbage franchise; $19,600 from PG&E for gas and electricity and $23,000 from Sanitation District No. 4.

Business licenses income is estimated at $25,500; building permits, $35,000 and traffic fines, $53,000.

CAMPBELL CLEAN-UP DAYS...... JUNE 17/20

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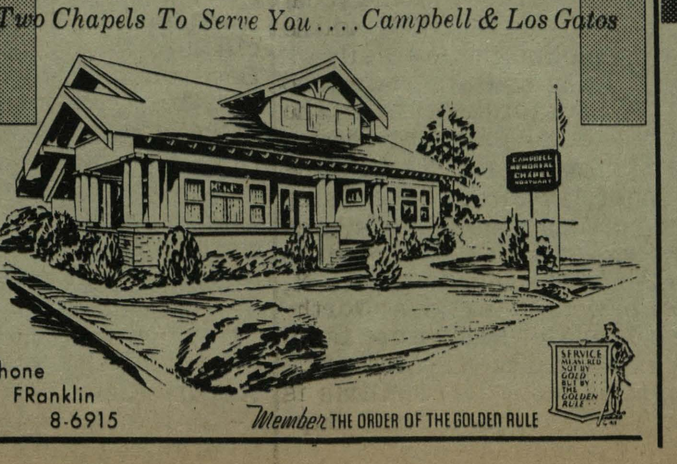
3-DAY Businessman's Package or Hollywood Holiday $39.95

Businessman's Package
1. Round trip air fare
2. 2 nites Hollywood Inn (D.O.)
3. New auto 2 days . . . unlimited mileage

Hollywood Holiday
1. Round trip air fare
2. 2 nites Hollywood Inn (D.O.)
3. Movie star tour (3 hrs.)
4. Disneyland — including round-trip transportation, admission, exhibits, rides

Fly San Diego $16.00 EA WAY ON R T PLUS TAX

TRANS CALIFORNIA AIRLINES
A SCHEDULED AIRLINE



DARLING......FISCHER......FABER'S
CAMPBELL Memorial Chapel
231 EAST CAMPBELL, CAMPBELL

A Matter Of Right And Wrong

We always honor a family's privacy and their right to make their own decisions. That's why we never solicit business in hospitals or in homes where there is illness.

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Member THE ORDER OF THE GOLDEN RULE

Small businessman getting Wells Fargo welcome

The in-a-hurry executive who was just ahead of our small businessman deposited $3,186. The gal who's next will pick up a payroll nearly double that amount. Our point is that all three—executive, small boy, career gal—get the same warm welcome, the same willing service. You can call it many things—courtesy, interest, friendliness. We call it the Wells Fargo welcome. It's a Western way of doing business, and we've been part of the West for a long, long time.

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Social Side

Craig Morton to wed Vicki Lott on Sunday

VICKI LOTT

One of Campbell's most prominent athletes, Craig Morton, will wed his college sweetheart on Sunday, June 14. The bride-to-be is Miss Vicki Lott, a Junior at the University of California at Berkeley, and daughter of Mr. and Mrs. David Lott of Santa Monica. The formal wedding will be held in Mount Olive Lutheran Church in Santa Monica. Miss Lott, a Delta Gamma sorority member at Cal, will ask her two sisters, Misses Cristi and Laurie Lott and Craig's sisters, Sandy and Sharon Morton, to be her bridesmaids. Jack Schraub, also of Campbell, will serve as best man.

Morton is the son of Mr. and Mrs. Kenneth Morton, 2063 Arrowood Lane. During his school days at Campbell High Craig was a star football player and athlete. He won a scholarship to Cal as the result of his prowess at Campbell. At Cal he is a member of Beta Theta Pi fraternity and is majoring in Speech and Public Relations. He will graduate in 1965. The young couple will make their future home in Berkeley near the college campus.

Pamela Maxwell receives degree

Pamela Ann Maxwell, daughter of Fire Chief and Mrs. George Maxwell of Campbell, and a Campbell High graduate, was graduated in the first class of Rangely College in Rangely, Colorado, last Friday.

Pamela received the Associated in Applied Science degree in dental hygiene. It was announced also that the dental hygiene education program at the college has been granted full accreditation. All 11 receiving degrees have already passed the national board examinations.

Adult School graduates 59 on Thursday

The graduating class of the Campbell Adult School will hear Rev. Billie Pate in an inspirational address "Today is Tomorrow" at the graduation exercises, 8 P.M. Thursday, June 11, at the Campbell High School Cafeteria.

District Superintendent Lawrence J. Hill will present the welcoming address and award diplomas to fifty-nine (59) adults of the 1964 class, according to E. P. Stanley, Principal.

Music will be furnished by two adult school groups.

Girls usher at Boston meeting

The Misses Georgia and Donna Hartman of 180 W. Rincon Ave. had the privilege of ushering at the Annual Meeting of the First Church of Christ, Scientist, in Boston, Massachusetts, recently.

The girls, who are graduates of Campbell High School, have been working in the Christian Science Publishing Office in Boston this past year. They will return to Campbell in the fall to continue their studies at San Jose State College. Edward Froderman, a former Chicago banker, was elected president of the church for the coming year.

ELECTED PRESIDENT -- Vincent Carter, 221 No. Bland Avenue, San Jose City College music instructor, has been elected president of the Bay Section of California Music Educator's Association. Carter is also director of music at the First Methodist Church in Campbell.

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CAMPBELL
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Courtesy Coffee and Tea

Campbell Shopping Center

PLAN EASTFIELD BENEFIT -- Karl Marshall, director of Eastfield Children's Home on Llewellyn Avenue, discusses plans with Mrs. Stephen Goodman of Campbell, Eastfield Auxiliary president, (left), and Mrs. Charles Wasserman of Saratoga, for thier forthcoming "Soiree Carnival" to be held Saturday, June 20, at the Pavilion, Santa Clara County Fairgrounds. Proceeds will be used to establish a teenage boys' home. Ticket information can be obtained from Mrs. Henry E. Seese, ES 7-7162.

Country Woman's Club installs new officers

MRS. C. L. WATSON New president of the Campbell Country Woman's Club.

The Campbell Country Woman's Club held their annual picnic and installation of new officers at the IOOF Picnic Grounds in Saratoga recently. This event was the final meeting of the season for the organization. They will resume their activities in the fall. Mrs. H. F. Cousins was the installing officer. Mrs. B.H. Howe, the retiring president, turned over her gavel to the new president, Mrs. Courtland Watson.

Other new officers are as follows: Mrs. Loren Hardison, first vice president; Mrs. G.H. Finigan, second vice president; Mrs. Charles Myers, recording secretary; Mrs. Lloyd Brown, corresponding secretary; Mrs. Ray Wood, treasurer; Mrs. B. H. Howe, parliamentarian and Mmes William Caul and George Jeffers, Directors at Large.

The main activity of the club this year was the activating of the Campbell Museum.

DISTRICT IV
Jeane Engdahl
Ki Kin Ya
Camp Fire Girls

The Ki Kin Ya Group of fifth grade Camp Fire Girls recently spent an overnight at Camp Wastahi, our Camp Grounds located near Felton. Enjoying the outdoors and the experience of learning about camping were: Jackie Baker, Cindy Brooks, Diana Allan, Barbara Groton, Janet Gilmore, Kathy O'Rourke, Dardenella Santangelo, Pam Noland, Jo Anne Proctot, Delores Troup, Debby Griffith, and Gail Sisemore.

Accompanying the group on their Campout was their Guardian, Mrs. Gene (Connie) Trullinger.

Reverend Phil Barrett, elected member of the National Council of Camp Fire Girls, and Albert Bell, President of Region X, are serving as consultants to local Camp Fire Groups.

To fulfill requirements for Camp Fire Girls National Project "We Enter to Learn: Responsible Citizenship in a Democracy," many girls throughout the council are taking a look at their own voluntary agency operation. They are learning about the responsibilities of adults and their work not only on the local level, but beyond the community as well.

Rev. Barrett is also vice president of the local Board of Directors. Bell, a long time member of the Camp Fire family has been recently elected to President of Region X, which includes Northern California, Utah, Nevada, and Hawaii.

Camp Fire Girls is a United Fund Supported Agency.

Auxiliary elects Mrs. Rex Kaber

Mrs. Rex Kaber of Campbell will be installed as President of West Valley Unit 158, American Legion Auxiliary. Her officers for the coming year will be Mrs. Harold Olson, first vice pres.; Mrs. Leslie Fairchild, second vice pres.; Mrs. Laura Chivers, Sec. and Trea.; Mrs. William McGinnis, chaplain; Mrs. Jonnie McFall, sargent at arms; Mrs. Glen Ellis, marshal; Mrs. Joseph Weltz, historian; Mrs. John Rathbone, Mrs. Laurence Testa and Mrs. Hebert Myring, exec. Com.

Auxiliary adds two members

Two new members joined the growing roster of Campbell Community Hospital Auxiliary. They are Mmes. Victor Thoman and M.D. Bonz of Campbell. The Auxiliary members will be wearing their new uniforms, aqua blue cotton pinafores with white blouses and shoes, when they are volunteering their services at the Hospital.

Mrs. Lee Mondragon, president, announces the Auxiliary will have a gift cart and a library cart filled with used books and magazines which have been donated to the hospital. Mrs. James Sitler was appointed to assist Mrs. William Smeed in arranging the work roster. The Auxiliary members have decided to wait until next December 1 to organize their junior group of teen-age girls. They feel they want to become thoroughly acquainted with their own work before attempting to train their junior auxiliary.

SCRATCH PADS
Assorted sizes 40¢ lb
35 Dillon Avenue
Campbell Press

Old fashioned Sunday School picnic June 14

The end of the Sunday School term of St. Lawrence Episcopal Church will be celebrated Sunday, June 14, with an old-fashioned wiener roast and an afternoon of fun and games. A picnic for the whole congregation will be held from one to four in the afternoon at Willow Street Park, San Jose.

The seventh and eighth grade classes have prepared games and contests for all ages, while the younger pupils have made prizes to award the winners.

There will be a nominal charge for each family to cover the cost of the lunch. Reservations should be made by phoning Mrs. Wright, 378-4396.

Oils woodprints and glass at Montalvo in June

Three types of fine arts will be featured in next month's gallery show at Villa Montalvo, well known cultural center at Saratoga. The exhibition from June 1 to 30, will show representational landscape paintings in oils and watercolors by Santa Cruz artist Vern Breitmayer; Japanese woodprints by famed Isaku Nakagawa of San Francisco; and examples of stained glass craftsmanship by John and Pat Hogan, a father-son team of Los Gatos, who are carrying on an ancient art handed down to them through six generations of Irish ancestors.

In addition to the exhibition, available to the public without charge, Tuesdays through Sundays, 1:30 to 4:30 p.m., there will be a showing of slides of the woodcut art of Nakagawa in Montalvo's Carriage House Theatre on Sunday, June 14, at 2:30 p.m. This program is also free.

ENGAGEMENT PARTY--Miss Jerri Hartman and Clyde L. Adamson cut a beautiful heart-shaped cake at their engagement party hosted by the bride-to-be parents, Mr. and Mrs. James E. Hartman of 970 Old Orchard Road.

Open house honors engaged couple

Over 50 friends and relatives gathered at the James Hartman residence on Old Orchard Road for an engagement party honoring the couple's daughter, Jerri-Ann and her fiance, Clyde Leroy Adamson. The nuptials will be held in October at the First Congregational Church of Campbell.

The buffet table was centered with the Champagne punch bowl and a beautiful arrangement of yellow roses. Yellow and white was the decorative color scheme throughout the rooms. A heart shaped cake decorated with yellow roses and an artificial gold engagement ring was cut by the young couple.

Present for the happy occasion was the bride-elect's brother, James Jr., who is on leave from the U.S. Air Force. He will leave June 17 for the East Coast en route to Germany.

Jerri is a graduate of Campbell High School and is employed in San Jose. Her fiance is the son of Mr. and Mrs. Warren Adamson of San Jose. He is associated with Frontier Village.

GRADUATES

Commencement at Lewis and Clark will see 148 seniors receiving bachelor's degrees and 5 graduates receiving master's degrees in the traditional outdoor exercises in Griswold Stadium on June 14.

Among those to be graduated is John Watson, Campbell. A speech arts major, he is the son of John T. Watson. He has appeared in numerous L-C dramatic productions and is a member of the national dramatic and music honoraries.

Announcing!

HOME MARKET
2105 Winchester Blvd.

Gives and Redeems

The New
CAMPBELL MERCHANT
STAMP

NOW More than EVER it's WISE to SAVE CAMPBELL MERCHANTS STAMPS

CAMPBELL'S MOST POPULAR STAMP
Given and Redeemed by these Local Merchants

CAMPBELL DRUGS and PHARMACY
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88 E. Campbell Avenue
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VINCE'S GUARANTEE SHOE STORE
350 E. Campbell Avenue
GOLDEN RULE DEPARTMENT STORE
394 E. Campbell Avenue
JAMES NURSERY
605 S. San Jose-Los Gatos Road

JEFFER'S MENS and BOYS WEAR
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NELSON PRO HARDWARE
275 E. Campbell Avenue
PINK CAMEO FASHIONS
271 E. Campbell Avenue
RACHELS
422 E. Campbell Avenue
ROZANNE SHOP
329 E. Campbell Avenue
SALCICCIA'S HANCOCK SERVICE
790 E. Campbell Avenue
STRONG PAINT COMPANY
46 E. Campbell Avenue
WINCHESTER HARDWARE
2127 S. Winchester Blvd.

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P. M. on MONDAY, the 22nd day of June, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Ira & Marguerite Kirkorian for change of zone from P-0 to C-1-S on property known as 1720 West Campbell Avenue. Said property being located on the south side of West Campbell Avenue approximately 893 feet west of San Tomas Aquino Road and being a portion of the Bucknall Neighborhood District.

MAP AND PROPERTY DESCRIPTION on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN,
City Clerk
CITY OF CAMPBELL, CALIFORNIA
Publish June 10, 1964

LEGAL NOTICE

"Will sell under provisions of Calif. Civil Code Sec. 3071-3072, at 9:00 AM, June 24, 1964. at 1880 North Main St., Milpitas, Calif., Dodge Cab & Chassis, ID#M805H04247, Lic. W92409. TITLE SERVICE, lien sale agent, P. O. Box 3338, San Leandro, Calif."

Publish June 10, 1964

LEGAL NOTICE

LIEN SALE

"Will sell under Cal. Civil Code Sec. 3071-3072, at 10:00 AM, June 22, 1964 at San Jose Towing Service, 435 Vine Street, San Jose, Cal.--1959 Ford, 8 SED Eng. #B9FG118600. Lic. #OHIO QL-857 (1963); 1957 Olds 8 HDCP88SU, Eng. #578CO6427 Lic. #CAL. DEG 260 (1963); 1957 Ford 8 CLSDFL5, Eng. #D7RV101389 Lic. #CAL. DHW319 (1964)

San Jose Towing Service, lien sale agent.",
Publish June 10, 1964

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
NO. 379808

On Friday, the 19th day of June, 1964, at 10:00 o'clock A.M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, WESTERN TITLE INSURANCE COMPANY, a corporation Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell County of Santa Clara, State of California, and described as follows:

PARCEL NO. 1: Beginning at a one inch iron bar found at the Southwesterly corner of that certain 1.816 acre tract of land conveyed by Ira A. Beal to Ethel McBride by Deed dated February 19, 1946 and recorded February 20, 1946 in Book 1320 of Official Records, page 561, Santa Clara County Records; thence S. 26 degrees 27 minutes W. 32.14 feet thence along a line parallel with and distant 30 feet Southerly at right angles from the Southerly line of said 1.816 acre tract of land S. 84 degrees 33 minutes 30 seconds E. 387.19 feet to a 3/4 inch iron pipe being the Northeasterly corner of that certain 2.915 acre tract of land conveyed by Robert C. Herschbach, et ux, to Rex O. Cobb, et ux, by Deed dated April 18, 1952 and recorded May 20, 1952 in Book 2422 of Official Records, page 461, Santa Clara County Records, and also being in the center line of a 60 foot right of way; thence along the center line of said 60 foot right of way, S. 84 degrees 33 minutes 30 seconds E. 11.94 feet to a 3/4 inch iron pipe; thence continuing along the center line of said 60 foot right of way along the arc of a curve to the left having a radius of 460 feet and tangent to the preceding course, through an angle of 26 degrees 09 minutes 35 seconds an arc distance of 210.02 feet to a one inch iron pipe; and the true point of beginning of this description; thence leaving the center line of the 60 foot right of way and running parallel with the Easterly line of said 2.915 acre tract of land so conveyed to Rex O. Cobb, et ux, S. 0 degrees 20 minutes W. 215.00 feet; thence running at right angles thereto, N. 89 degrees 40 minutes W. 107.00 feet; thence running parallel to said Easterly line of the 2.915 acre tract of land, N. 0 degrees 20 minutes E. 190.62 feet, more or less, to the center line of said 60 feet right of way; thence running along said last named line Northeasterly 108.64 feet, more or less, to the true point of beginning, and being a portion of Section 3, Township 8 South Range 1 West, Mount Diablo Base and Meridian, containing 1/2 acres of land, more or less.

EXCEPTING THEREFROM all that portion thereof described as follows, to wit:

Beginning at the Northeasterly corner of Parcel No. 1, as described in the Deed to Lester Lee Purdy, et ux, recorded in Book 3810 of Official Records, page 739, Santa Clara County Records; thence along the Easterly line of said Parcel No. 1, S. 0 degrees 20 minutes W. 35.19 feet; thence from a tangent that bears S. 70 degrees 45 minutes 04 seconds W., Westerly along a curve to the right, having a radius of 493 feet, a central angle of 12 degrees 47 minutes 55 seconds, an arc distance of 110.13 feet to a point in the Westerly line of said Parcel No. 1; thence along said Westerly line N. 0 degrees 20 minutes E. 33.25 feet to the Northwesterly corner of said Parcel No. 1; thence Easterly along the Northerly line of said Parcel No. 1, from a tangent that bears N. 83 degrees 03 minutes 38 seconds E. along a curve to the left having a radius of 460 feet a central angle of 13 degrees 46 minutes 43 seconds an arc distance of 110.62 feet to the point of beginning, as granted in the Deed from Lester Lee Purdy, et ux, to the City of Campbell, a municipal corporation, for street purposes, by Deed dated July 9, 1958 and recorded December 30, 1959 in Book 4650 of Official Records, page 626, Santa Clara County Records.

PARCEL NO. 2: Beginning at a one inch iron bar found at the Southwesterly corner of that certain 1.816 acre tract of land conveyed by Ira A. Beal to Ethel McBride by Deed dated February 19, 1946 and recorded February 20, 1946 in Book 1320 of Official Records, page 561, Santa Clara County Records; thence S. 26 degrees 27 minutes W. 32.14 feet; thence along a line parallel with and distant 30 feet Southerly at right angles from the Southerly line of said 1.816 acre tract of land, S. 84 degrees 33 minutes 30 seconds E. 387.19 feet to a 3/4 inch iron pipe being the Northeasterly corner of that certain 2.915 acre tract of land conveyed by Robert C. Herschbach, et ux, to Rex O. Cobb, et ux, by Deed dated April 18, 1952 and recorded May 20, 1952 in Book 2422 of Official Records, page 461, Santa Clara County Records, and also being in the center line of a 60 foot right of way; thence along the center line of said 60 foot right of way, S. 84 degrees 33 minutes 30 seconds E. 11.94 feet to a 3/4 inch iron pipe; thence continuing along the center line of said 60 foot right of way along the arc of a curve to the left having a radius of 460 feet and tangent to the preceding course, through an angle of 26 degrees 09 minutes 35 seconds an arc distance of 210.02 feet to a one inch iron pipe; thence leaving said center line of the 60 feet right of way and running parallel with the Easterly line of said 2.915 acre tract of land so conveyed to Rex O. Cobb, et ux, S. 0 degrees 20 minutes W. 215.00 feet to the Southeasterly corner of the parcel of land conveyed by Max M. Kenney, et ux, to Howard L. Ash, et ux, by Deed recorded June 15, 1954 in Book 2895 of Official Records, page 498, Santa Clara County Records, and to the True Point of Beginning of this description; thence continuing along said line parallel with the Easterly line of said 2.915 acre tract, S. 0 degrees 20 minutes W. 417.04 feet to a 3/4 inch iron pipe in the Northerly line of that certain 2.653 acre tract of land described in the Agreement of Sale by and between Robert C. Herschbach, et ux, and Arthur W. Staggs, recorded in Book 2137 of Official Records, page 286, Santa Clara County Records; thence along the Northerly line of said 2.653 acre tract of land, N. 84 degrees 26 minutes W. 107.448 feet to a point which bears S. 0 degrees 20 minutes W. and parallel with the Easterly line of the 3.00 acre tract of land conveyed by Robert C. Herschbach, et ux, to Max M. Kenney, et ux, by Deed dated May 24, 1954 and recorded June 15, 1954 in Book 2895 of Official Records, page 490, Santa Clara County Records, from the Southwesterly corner of said parcel of land conveyed to Ash above referred to; thence running parallel with said Easterly line of said 3.00 acre tract of land so conveyed to Kenney, N. 0 degrees 20 minutes E. 407.24 feet to said Southwesterly corner of said parcel of land so conveyed to Ash; thence running along the Southerly line of said parcel of land so conveyed to Ash, S. 89 degrees 40 minutes E. 107.00 feet to the True Point of Beginning and being a portion of Section 3, Township 8 South Range 1 West, Mount Diablo Base and Meridian.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by Purdy Plumbing Company, a Limited Partnership as Trustor, to Western Title Insurance Company, a corporation as Trustee, and Fresno Distributing Company, as Beneficiary, dated October 31, 1962 and recorded November 5, 1962 in Volume 5779 of Official Records, page 497, Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on February 14, 1964 in Volume 6384 of Official Records, page 396. This notice is given in compliance with the written application made to the Trustee by Beneficiary.

Dated: May 20, 1964
WESTERN TITLE INSURANCE COMPANY
as Trustee
By L. P. EDWARDS
Vice President
By M. R. TAGGART
Assistant Secretary
Publish May 27, June 3, 10, 1964

LEGAL NOTICE

CITY OF CAMPBELL
CALIFORNIA
NOTICE TO CONTRACTORS
PROJECT NO. 64-4

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock P. M. on Thursday, the 18th day of June, 1964, for

Improving Campbell Avenue by installing storm sewers from Winchester Boulevard to Via D'Este.

in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1412 of the Council of the City of Campbell, adopted on December 10, 1962, in compliance with said provisions of the Labor code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type or work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

"PROPOSAL ON PROJECT 64-4"

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or materials or to omit portions of work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer at a charge of twenty-five dollars ($25.00) per set. A refund of twenty-five dollars ($25.00) will be made for these sets if returned in good condition within ten (10) days after date of award of contract.

Dated: May 25, 1964
CITY OF CAMPBELL
DOROTHY TREVETHAN
City Clerk
Publish May 3, 10, 1964

LEGAL NOTICE

NOTICE OF HEARING
RE SEWER SERVICE CHARGES

NOTICE IS HEREBY GIVEN that the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, pursuant to Section 5473 of the Health and Safety Code of California, on March 25, 1964, adopted Ordinance No. 21, by which it elected, as an alternative procedure, to have its sewer service charges for the fiscal year 1964-1965 collected on the tax roll.

NOTICE IS FURTHER GIVEN that a written report has now been filed with the Secretary of said County Sanitation District, containing a description of each parcel of real property, and showing the amount of the charge to be collected on the tax roll with respect thereto, computed in conformity with the charges prescribed by said ordinance.

NOTICE IS FURTHER GIVEN that the 24th day of June, 1964, at the hour of 8:00 o'clock P.M., of said day, at the office of said County Sanitation District, located at 100 East Sunnyoaks Avenue, Campbell, California, are hereby fixed as the time and place when and where said Board of Directors will hear and consider all objections or protests, if any, to said report.

NOTICE IS FURTHER GIVEN that said Board of Directors will exercise its right to continue to issue direct bills for sewer service charges to owners of real property used for commercial, industrial or other purposes requiring a variable sewer service charge, and to otherwise exercise any and all rights given to it by law with respect to said report.

DATED: May 27, 1964.
DeLORA SPENCE
Secretary of County Sanitation District No. 4 of Santa Clara County, California
Publish June 3, 10, 1964

LEGAL NOTICE

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, June 23, 1964, at the hour of 9:30 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.*

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on May 25, 1964, by the following vote:

AYES: Supervisors, Levin, Della Maggiore, Spangler, Mehrkens, Sanchez
NOES: Supervisors, None
ABSENT: Supervisors, None
M. J. SPANGLER
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN,
Clerk of the Board of Supervisors
DONALD M. RAINS
Assistant Clerk Board of Supervisors

*Published at length at least twice prior to the hearing (Health & Safety Code section 4713)

REVISED EXHIBIT "A"
COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA
REVISED ANNEXATION 1964-4

Beginning at the point of intersection of the Southeasterly line of the Rancho Rinconada de Los Gatos and the Northerly line of the parcel of land described in a deed to Harry Fromm, et ux, recorded in Book 4309 of of Official Records at pages 34 through 36, Santa Clara County Records, said point being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence Northeasterly along the Southeasterly line of the Rancho Rinconada de Los Gatos and the existing boundary of County Sanitation District No. 4 of Santa Clara County to the Northwesterly corner of the parcel of land described as Parcel No. 2 in a deed to Boyd H. Pulley, et ux, recorded in Book No. 2368 of Official Records at pages 506 and 507, Santa Clara County Records;

Thence, leaving the Southeasterly line of the Rancho Rinconada de Los Gatos and continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, Southeasterly along the Northeasterly line and Southerly along the Easterly line of said parcel of Pulley to the Southeast corner thereof in the Northerly line of the land described in the Quit Claim Deed between J. C. Forrester and A.A. Forrester, parties of the first part, and J.C. Forrester, A.A. Forrester and C.B. Forrester, parties of the second part, recorded in Book No. 5428 of Official Records at pages 666 to 670, Santa Clara County Records;

Thence, continuing along the existing boundary of County Sanitation District No. 4 the Northeast corner thereof;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, Southerly, Westerly, Southerly, Westerly and Southerly, along the boundary of said lands of Forrester to a point in the center line of Kennedy Road as it now exists;

Thence Northwesterly along the center line of Kennedy Road to its intersection with the Easterly line of Section 22, Township 8 South, Range 1 West, Mount Diablo Base and Meridian, said point of intersection being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence Northerly along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the said Easterly line of Section 22 to the Northeasterly line of Kennedy Road as it now exists;

Thence, continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, Northwesterly along the Northeasterly line of Kennedy Road to its intersection with the Easterly line of the hereinbefore described parcel of Harry Fromm, et ux;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, Northerly, Easterly, Northerly, Westerly, Northerly, and Westerly, along the boundary of said parcel of Fromm, to the point of beginning.

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY
ANNEXATION 1964-5
EXHIBIT "A"

Beginning at the Southwest corner of the 1.207 acre parcel of land as shown on the Record of Survey of land of A. G. Boyce recorded in Book No. 75 of Maps at Page 43, Santa Clara County Records, said point of beginning being also in the Northerly line of Tract No. 3101, Blue Ridge, a map of which is recorded in Book 148 of Maps at Pages 25, 26 and 27, Santa Clara County Records, and the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, Northeasterly, Easterly and Southerly along the boundary of the 1.207 acre parcel shown in said Record of Survey to the Northwesterly corner of the parcel of land described in a deed to Walter E. Hobert, Jr., et ux, recorded in Book 5197 of Official Records at Page 101, Santa Clara County Records;

Thence, Easterly and Southerly along the Northerly and Easterly line of said parcel of Hobert to the Southeast corner thereof and a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County, and the Northerly line of said Tract No. 3101;

Thence, Westerly along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the Southerly line of said parcel of Hobert and the Southerly line of said 1.207 acre parcel of land and the Northerly line of said Tract No. 3101 to the point of beginning.

Publish June 3, 10, 1964

LEGAL NOTICE

NOTICE OF INTENT TO MORTGAGE

Notice is hereby given, pursuant to Section 3440.1 of the Civil Code of the State of California, that the undersigned, Fred Marinucci whose address is 1768 Winchester Blvd., Campbell, California and whose business is that of a Beauty Shop Owner-Operator and which business is known as Roberto's Beauty Salon, intends, as mortgagor, to mortgage to Bank of America National Trust and Savings Association, whose branch address is given hereinbelow, as mortgagee, certain personal property of which a general statement of the character thereof is as follows:

4 Shampoo bowls, 8 Stations (including Mirrors), 6 Dryers, 1 Desk, 6 Chairs, 1 Planter, 1 Manicure Table, 3 Roller stands, 1 Linen Closet, 2 Air Conditioners, 2 Hydraulic chairs
which personal property is located at 1768 Winchester Blvd., Campbell, California, and that the consideration for said mortgage will be paid on or after the 20th day of June, 1964, at the Campbell branch of Bank of America National Trust and Savings Association at 125 East Campbell Avenue, Campbell, California.

Dated at Campbell, California, this 8th day of June, 1964.
FRED MARINUCCI
Mortgagor
Publish June 10, 1964

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC NO. 121001

On Monday, the 29th day of June, 1964 at 10:05 A.M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, a corporation, as substituted Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the County of Santa Clara, State of California:

"Beginning at the Northwesterly corner of that certain parcel of land conveyed by Kelly Maniglia, et ux, to Armendo Ortiz, et ux, by Deed recorded June 23, 1960 in Book of Official Records numbered 4833, page 134, Santa Clara County Records, in the Southerly line of Hacienda Avenue, as said Avenue is shown on that certain Map entitled, "Tract No. 89 Rinconada Gardens," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, in Book of Maps numbered 3, page 59; thence S. 83 degrees 00 minutes 50 seconds W. 50.00 feet to the Northwesterly corner of Lot 6, as said lot is shown on said Map; thence S. 6 degrees 59 minutes 10 seconds E. along the Westerly line of said Lot 160 feet to a point; thence N. 83 degrees 13 minutes 20 seconds E. 50.00 feet to a point on the Westerly line of said parcel conveyed to Ortiz; thence N. 6 degrees 59 minutes 10 seconds W. along the Westerly line of said parcel conveyed to Ortiz 160 feet to the point of beginning, being a portion of said Lot 6 as shown on Record of Survey recorded June 14, 1960 in Book of Maps numbered 121, page 26.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by James E. Deats and Bernice I. Deats, his wife, as Trustors, to Surety Title & Guaranty Company, a California corporation, as Trustee for Walter J. Enright and Florence H. Enright, his wife, as Beneficiaries, dated Oct. 20, 1961 and recorded Oct. 25, 1961 in Book 5340 of Official Records, at page 51 records of Santa Clara County, California.

WHEREAS, Valley Title Company of Santa Clara County, a corporation, has been substituted as Trustee under said deed of Trust.

WHEREAS, Intercity Investment Corp. is the present beneficiary under said deed of trust.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State, on Feb. 27, 1964 in Book 6404 of Official Records, at Page 97.

This Notice is given in compliance with the written application made to the substituted Trustee by said present Beneficiary.

DATED May 29, 1964
VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, as substituted Trustee
BY JACK C. BROWN,
Assistant Vice President
Publish June 3, 10, 17, 24, 1964

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p.m. on June 16, 1964 at the Administration Building, 155 North Third Street, Campbell, California for:

Classroom Furniture for
Castlemont School
Capri School and Capri School Addition #1
Forest Hill School Addition #2
Marshall Lane School Addition #2

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p.m. June 16, 1964 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: JOHN M. MERRIELL
Clerk of the Board
Publish June 3 and June 10, 1964

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Thursday, the 16th day of July, 1964, at the hour of 2:00 o'clock p.m., on the front steps of the County Courthouse, City of San Jose, County of Santa Clara, State of California, BANKERS LAND INVESTMENT COMPANY, a corporation, (formerly BANKERS INVESTMENT COMPANY) as Trustee of the certain Deed of Trust described below, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Santa Clara, State of California, described as follows:

Lot 4, as shown on the Map entitled "Tract No. 528 Virginia Manor" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 28, 1948, in Book of Maps numbered 20, page 26.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by JACK F. MC COY, a single man, as Trustor, to BANKERS INVESTMENT COMPANY, a corporation, as Trustee, for the benefit and security of BANKERS MORTGAGE COMPANY OF CALIFORNIA, a corporation, Beneficiary, dated December 5, 1960, and recorded December 20, 1960, in the Office of the Recorder of the County of Santa Clara, State of California, in Book 5018, Page 463, Official Records. That the beneficial interest of said Deed of Trust has heretofore been duly assigned to and is presently held by INSTITUTIONAL SECURITIES CORPORATION.

DATED: June 1, 1964
BANKERS LAND INVESTMENT COMPANY
a corporation, Trustee
By HAROLD GRANGER,
Vice President
By PAUL A. SCHUMANN,
Secretary
Publish June 3, 10, 17, 24, 1964

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
CAMPBELL, CALIFORNIA
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for

Westmont High School Fence - Bid #100W
Westmont High School Athletic Equipment Bid #101W

for the Campbell Union High School District, according to plans and specifications on file at the office of the Campbell Union High School District, 1224 Del Mar Avenue, San Jose, California.

Written bids must be submitted not later than 2 P.M. June 17, 1964, at 1224 Del Mar Avenue, San Jose, California.

Bids submitted by mail should be submitted to Board of Trustees, Campbell Union High School District, 1945 Winchester Blvd., Campbell, California.

Bids must be prepared in full accordance with the instructions to bidders, and the plans and specifications, conditions as to lists of subcontractors, wage scales, and other provisions as fully set forth in the above plans and specifications.

The Board reserves the right to reject any and all bids.

The Board also reserves the right to waive any informality in any bid received, at its discretion.

BY ORDER OF the Board of Trustees of the Campbell Union High School District.
WM. L. MURPHY,
Clerk of the Board
Publish June 3, 10, 1964

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
CAMPBELL, CALIFORNIA
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for

Westmont High School Cafeteria Equipment Bid No. 102W
Westmont High School Wood Shop Equipment Bid No. 103W
Westmont High School Welding Equipment Bid 104W
Westmont High School Metal Shop Equipment Bid No. 105W

for the Campbell Union High School District, according to plans and specifications on file at the office of the Campbell Union High School District, 1224 Del Mar Avenue, San Jose, California.

Written bids must be submitted not later than 2 P.M. June 24, 1964, at 1224 Del Mar Avenue, San Jose, California.

Bids submitted by mail should be submitted to Board of Trustees, Campbell Union High School District, 1945 Winchester Blvd., Campbell, California.

Bids must be prepared in full accordance with the instructions to bidders, and the plans and specifications, conditions as to lists of subcontractors, wage scales, and other provisions as fully set forth in the above plans and specifications.

The Board reserves the right to reject any and all bids.

The Board also reserves the right to waive any informality in any bid received, at its discretion.

BY ORDER OF the Board of Trustees of the Campbell Union High School District.
WM. L. MURPHY,
Clerk of the Board
Publish June 10, 17, 1964

PIXIE
HAIR CUT
Cool Comfortable —
Easy to care for
During School Vacation Days
$1.50
CHILDREN UNDER 12
WITH THIS AD
Caro's House of Beauty
2083 Winchester
378-8541

GRADUATES

Raymond Morton of Campbell was among the 600 students at the University of California, Davis, to receive degrees recently. Morton received his bachelors degree in animal husbandry.

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 22nd day of June, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Ernest & Eletha Aderhold for change of zone from R-1 to R-D* or R-M (*zoning initiated by Planning Staff) on property located at 869 Hacienda Avenue and a change of zone from R-1 to R-D on properties located at 1711 and 1181 Virginia Avenue on initiation of Planning Director. Said property being a portion of Lovell Neighborhood District.

PROPERTY DESCRIPTION AND MAP on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS MAY appear and be heard at said hearing.

DOROTHY TREVETHAN, City Clerk
CITY OF CAMPBELL, CALIFORNIA
Publish June 10, 1964

Come to Church

FIRST METHODIST CHURCH,
381 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 65 West Rincon Avenue
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 8:30 - 11:30 AM 6 PM
Bible School 9:45, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:00, 9:00
10:00, 11:00, and 12:15
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00 -- Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays -- 10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
J.D. Bolejack, Pastor, 378-2645 Ch Ph 378-4710
Worship Services 8:30, 11:00 AM
Sabbath School 9:30 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN
3705 Payne Avenue
Worship and Church School 10 AM
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Church Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7:00 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Wed.

CAMPBELL BAPTIST CHURCH,
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Leon A. Berg, Minister 241-9257
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM.

ST. LAWRENCE EPISCOPAL CHURCH
Campbell Country Woman's Club
274 North First St. Nursery Care
Rev. Alfred Carson, Vicar 377-7659
Worship Service 10 AM Sunday School 9:45 AM
Seventh Day Adventist School, 531 W. Rincon

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkaple, Minister of Ed., 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11AM, 7PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

WINS PROMOTION—Donald R. Scott (left), of 1165 Emerson, Campbell, a Los Gatos High School teacher, was recently promoted to the rank of Lieutenant (senior grade) in the Naval Reserve. Commander John Sahaida, USNR-R congratulates him in the above photo. Lt. Scott, an English teacher, is active in dramatics and is presently playing the role of Sir Evelyn Oakleigh in the musical "Anything Goes".

Fire chief explains rescue-breathing

By George Maxwell
Campbell Fire Chief

Summertime is just around the corner, are you ready?

We hope you are, but if you're not, maybe the Fire Department can help you. We say this in reference to "mouth-to-mouth rescue breathing."

There is always the chance that someone in your family will become unconscious and require rescue breathing, but during the summer months the chances are even greater. This is the time of year when we all get out to the beach on sunny weekends and take advantage of the cool water. Swimming pools are again filled and this always poses a hazard, especially for small children.

You only have to turn your back for a minute and they could drown. This makes it very important that you and your family members know Rescue Breathing.

To help the public learn this type of lifesaving, the Campbell Fire Department has a teaching program that is offered free to any club, organization or group of interested people who desire it. This program consists of a color film showing Rescue Breathing in operation and a lecture and demonstration with a life-size, life-like model. It also covers cardiac massage which is very essential, if the heart has stopped.

We, of the Fire Department, think this is a very worthwhile program and would like to present it to as many of the general public as possible. Many people think this is only something you read about in the newspapers, but stop and think a minute. We could be reading about your family next!

So, come on, if you don't belong to some club or civic organization, get your neighbors together and arrange a program. Remember, the life you save may be one of "your own."

For information regarding this program, please contact the Campbell Fire Department at 51 No. Central Ave., or call 378-8141.

FIRE CALLS

May 25, Rescue call, Mayfair Market. Administered Oxygen.
May 26, Fire in bldg. Pan of grease on stove, 1265 Ridgely.
May 26, Wires arcing. 182 W. Campbell Ave.
May 27, Fire in garage, 841 Hazelwood Court.
May 29, Fire in brush in rear of San Tomas Market.
May 29, Fire in brush, rear of 1365 Elam Ave.
May 29, Fire in bldg. 126 No. Harrison. White Front warehouse.
May 30, Fire outdoors. 350 Dunster. Sun Dial Apartments. Children with matches.
May 30, Fire in bldg. Pan of grease on stove. 131 Wilton Dr. Apt. 3.
May 30, Fire in brush, 756 Kenneth Ave.

June 1, Rescue call, Towne Pride Market. Patient fainted, given oxygen.
June 1, Grass fire, 1165 Hazel.
June 2, 1053 Hamilton Baby given oxygen.
June 5, Fire in rubbish near building, 1160 Latimer.
June 6, Fire outdoors near building. Bascom and El Solyo.
June 6, Fire in garage. 68 S. 3rd St. McClain residence.
June 7, Grass fire out of control. 360 W. Rincon. Burned two acres.

Dog training classes start

On Tuesday, June 23 at 6:30 P.M. the Santa Clara Dog Training Club will sponsor dog training classes for students between 9-15 years.

The classes will last five weeks and are held at the Santa Clara County Fairgrounds - Umbarger Road entrance. Fee for the complete course will be a 50 cent donation to the Santa Clara County Humane Society.

Citizens to launch school bonds campaign

The following local citizens have agreed to be members of the Citizens Steering Committee to inform the public on the issues to be voted on in the special Campbell Union School District bond election September 15.

Those who have agreed to be members of the Citizens' Steering Committee to bring all the facts to the voters are:

Moorpark School area; Mr. and Mrs. Robert Bayley, Rafael A. Fortier, Mrs. Lennard Nylin, Mr. and Mrs. Phillip Hoen, Mr. and Mrs. George S. Smith.

San Tomas School area: Mrs. Ray Vierra, Mrs. Ronald Gordon, Mrs. Kenneth Buckley, Mrs. Del Hack, and James St. Germaine.

Hazelwood School area: Jack Wagnon and Mmes. John Merriell, Ruth Nelson, David Chase, Robert McDonald and Diana Miller.

Hamilton School area: Mrs. Jack Fischer, Mrs. Paul Wagner, Mrs. D.W. Webber, Cecil J. Silva, Edward Bianchi.

Rosemary School area: Mmes. Charles Bissell, Gregory Hillig, John Adams, Chester Yerkovich and Howard Atkinson, and Mr. and Mrs. Donald Bargelt.

Cypress School area: Mr. and Mrs. Edward Brindle, Mr. and Mrs. John Shea, Mrs. Arthur Fierro, Mrs. W.E. Walters, Mrs. Peter Mirkovich.

Lynhaven School area; Mmes. Bess Brauner, Marie Pinza, Gayle White, L.S. Woods, W.E. Brown.

Parkway School area: Alan Alexander, Edmund S. Cook, Mmes. Waldo Cobb, Dom Guraro, Ralph E. Foreman.

Quito School area: Mmes. Phil Taylor, John Snyder, Leo Sigala.

Cherry Lane School area: Rex Jeffers, Normal Paul, Robert Stewart, Jim Stephenson, and Mr. and Mrs. Richard Mayne and Mr. and Mrs. Alfred Wlodyka.

Dover School area: Mrs. Samuel Solar, Mrs. Robert Errington, Mrs. David Schrader, Mrs. Joseph Fischer, and William Chamberlain.

Monroe School area: Mmes. Lyle Hunt, Frank Belick, Jacob Hagopian, Julien Olivier, and Carl Uibelhoer.

Sherman Oaks School area: Dr. Leroy Posey and Mmes. Ed Angelo, Roy Hendrickson, Marvin Nelson and Gerald Schlosser.

Blackford School area: Lucille Knapp, Joyce Dow, Kay Alves, Barbara Mannina and Lorraine Quement.

Marshall Lane School area: Mmes. Severance Hauck, Herman Kalish and Edgar Smith.

Forest Hill School area: Mrs. Jim Fisher, Mrs. Joe Lucas, Mrs. G.E. Tisdale, Mrs. Albert Pyacek, and Pat Judge.

Gutierrez goes on commission

Ben Gutierrez of Gilroy became a member of the County's Juvenile Justice Commission recently.

The new Commissioner succeeds Gardner Bullis, Los Altos attorney, whose term had expired. Bullis had been a member of the body for over 10 years.

The seven-member Commission serves as a volunteer advisory board to the County Juvenile Court and Probation Department. One of its major functions is to inspect all jails in the County each year where juveniles have been held to determine whether the facilities are properly equipped and organized for juvenile inmates.

SJ Water Works rates to go up

The California Public Utilities Commission authorized an increase in charges of San Jose Water Works amounting to an estimated $1.05 per month for the average customer on an average month.

The new rates may be made effective on and after July 1, or on the fourth day following the date of filing new tariffs, whichever is later. It was the first rate increase for San Jose Water Works since 1954.

Total annual increase for the company serving 116,000 customers in an area of 112 square miles will amount to $2,060,000, or 26 1/2 percent.

ST. FRANCIS

Two Campbell students were members of the graduating class of Saint Francis High School on Sunday, June 7.

James Craig Bottini, a life member of the National Honor Society and George Lindsay Sauer took part in the June Week activities that began with the Baccalaureate Mass on the previous Sunday.

Betty says...

Avoid dripping candles by putting them in the refrigerator for a few hours before using.

SEE AND READ OUR REGULAR AD EACH WEEK

..Betty's Beauty Bar

OPENING for Male & Female Patients at

Chandler CONVALESCENT HOSPITAL

In Campbell, Calif. "The Orchard City"
Completely New Facilities & Equipment

Care For The Post Operative, Aged & Chronically Ill
Private Or Semi-Private Rooms Available
Registered Nurse In Charge
Over 30 Years of Hospital Experience
State Licensed & Assn. Member
Wilma Perry & Stella Chandler—Owners, Operators

PHONE
378-3474

190 W. Latimer Ave. Campbell, Calif.

STRINGLESS BEANS

Kentucky Wonders
First Of The Season! 2 Lbs. 49¢

Carrots	New Crop; Local—Clip-Top	3 Lbs. 29¢
Potatoes	U.S. No. 1, White Rose	5 Lbs. 49¢
Fresh Corn	Excellent Quality, Large Roasting Ears	5 for 49¢
Fancy Celery	Large, Crisp, Green Stalks—Each	19¢
Avocados	Haas Variety, Summer Fruit (48 Size)—Each	3 for 49¢
Fresh Peas	New Crop, Tender Full Pods	2 Lbs. 29¢
Oranges	Best for Juice! . . . Waldorf Pack	5 Lb. Bag 59¢
Egg Plant	Jumbo Size—Each	2 for 49¢
Fancy Cabbage	Crisp, Green, Solid Head—Lb.	7¢
Yellow Onions	Waldorf Pack Best for Value!	4 Lb. Bag 29¢

Golden-Ripe, Green Tipped BANANAS always best at Safeway!

9 Pounds 99¢

BING CHERRIES

Plump & Juicy (Smaller Amounts —Lb. 35¢) 3 Lbs. $1

HEAD LETTUCE

Crisp Heads —Each 2 for 29¢

Beets • Turnips • Mustard Greens Mix or Match 3 Bunches 25¢

Dairy Month Favorites

Lucerne Ice Cream	Party Pride Assorted Flavors—½ Gallon	69¢
Lucerne Butter	1st Quality, Grade AA, Cubes 1-lb. Carton	69¢
Lucerne Cottage Cheese	Pint Carton	29¢
Lucerne Half & Half	Pint Carton	29¢
Whipping Cream	Lucerne—½-Pint Carton	2 for 69¢
Sour Cream	Lucerne, Plain or With Chives ½-Pint Carton	29¢
Lucerne Buttermilk	½ Gallon	2 for 69¢
Cream Topping	Lucerne, Pressurized—7-oz. Can	49¢
Salad Dressing	Lucerne Sour Cream All 49c Varieties—½-Pint	2 for 89¢
Lucerne Health Salad	Pint Carton	29¢
Safeway Cheese	Monterey or Kumin-Ost Random Weight—Lb.	69¢
Danish Cheese	Imported—Safeway Port Salut Random Weights—Lb.	89¢
Sliced Cheese	Dutch Mill—Regular 35c Packages	3 for $1
Whipped Butter	Lucerne—½-lb. Package	49¢

MEDIUM SHARP CHEESE

"Best Buy" Aged Oregon Cheddar

Random Weights (Regular 89c)—Special—Lb. 59¢

Breakfast Cereals

Team Flakes	New NBC Cereal—11-oz. Package	29¢
Cream of Wheat	Quick, Regular or Instant 28-oz. Package	39¢
Quaker Oats	Quick or Old-Fashioned—42-oz. Pkg.	47¢
Shredded Wheat Biscuits	N.B.C. 10¼-oz. Package	27¢

Counting Calories?

. . . Serve Delicious Lucerne Two-Ten Milk with Your Favorite Breakfast Cereal. Only 2% Butterfat and 10% Nonfat Milk Solids

Frozen Foods

CHOPPED BROCCOLI Bel-air—10-oz. • GREEN PEAS Bel-air—10-oz.
PEAS & CARROTS Bel-air—10-oz. • BLACKEYE PEAS Bel-air—10-oz.
WHOLE OKRA Bel-air—10-oz. • MIXED VEGETABLES Bel-air—10-oz.
CROOKNECK SQUASH Bel-air, Yellow—10-oz. • SUCCOTASH Bel-air—10-oz. Package
ORANGE DELIGHT Minute Maid—6-oz. • ORANGE SAMOA Snow Crop—6-oz.

Mix 'em or Match 'em

Your Choice 5 for $1

ORANGE JUICE

Bel-air or Scotch Treat 6-oz. Can

4 for $1

APPLE PIES

Bel-air, Frozen—8-Inch (Full 1½ Pounds)—Each

3 for $1

CHEF BOY-AR-DEE PIZZAS

With Cheese—12½-oz. (With Sausage, 13¼-oz. 59c) 49¢

HASH BROWN POTATOES

Bel-air Brand Frozen 2 Lb. Pkg. 29¢

INSTANT NESTEA
Nestle—2-oz. Glass
79¢

Tea & Coffee Values

Instant Coffee	Safeway 10-oz. Glass	$1.19
Black Tea	Canterbury Carton of 100 Bags	98¢
MJB Coffee	1-lb. Can (2-lb. Can, $1.57)	79¢
MJB Instant Coffee	6-oz. Glass	$1.19

COFFEE

Edward's—Regular or Drip

3 Pound Canister $1.85

VACATION SUPPLIES

Helpful Hints For Home Or Away!

Pinto Beans	Town House—4-lb. Package	49¢
Long Grain Rice	Town House—5-lb. Package	89¢
Spaghetti	Economy Pack (or Elbow Macaroni) 4-lb. Package	79¢
Tomato Paste	Contadina—6-oz. Can	8 for $1
Tomato Sauce	Town House—15-oz. Can	8 for $1
Spaghetti Sauce Mix	Lawry 1½-oz. Pkg.	4 for $1
Lucerne Dry Milk	12-Quart	89¢
Brocade Soap	10-Bar Poly Bag	49¢
Knorr Soups	2-Pack Package	39¢
Uncle Ben's Rice	Long Grain 28-oz. Package	55¢
Charcoal Briquets	Ozark—10-lb. Bag	89¢
Lighter Fluid	Superlite, Briquet ½-Gallon Can	98¢
Sno-White Salt	Plain or Iodized 26-oz. Package	2 for 27¢
Black Pepper	Crown Colony, Ground 4-oz. Can	39¢
Pancake Mix	Kitchen Craft—4-lb. Package	59¢
Table Syrup	Sleepy Hollow—36-oz. Glass	79¢
Biscuit Mix	Mrs. Wright's—40-oz. Package	39¢

French's Mustard	24-oz. Glass	35¢
Corned Beef	Town House—12-oz. Can	49¢
Corned Beef Hash	Libby's—24-oz. Can	59¢
Book Matches	50's Package	2 for 25¢
Wesson Oil	Gallon	$1.69
Corn Meal	Kitchen Craft—White or Yellow 5-lb. Bag	49¢
Chili Con Carne	Dennison's—With Beans 40-oz. Can	79¢
Chicken Ravioli	IXL—15-oz. Can	4 for $1
Spaghetti	Franco American—27-oz. Can	4 for $1
IXL Lasagne	With Beef In Sauce—24-oz. Can	49¢
Spaghetti	& MEAT BALLS—Chef Boy-Ar-Dee—15½-oz. Can	3 for 89¢
Beef Stew	Libby—24-oz. Can	49¢
Potted Meat	Libby—5½-oz. Can	6 for $1
Vienna Sausage	Libby—4-oz. Can	5 for $1
Beef Tamales	In Sauce—Hormel or Van Camp—15-oz. Can	3 for $1
Chili Beans	Riviera—24-oz. Can	4 for $1
Instant Potato Flakes	Idahoan 2-lb Package	69¢

From The Bakery

Soda Crackers	Busy Baker, Salted or Unsalted 1-lb. Package	25¢
"Snaps" Cookies	Busy Baker—4 Varieties 2-lb. Package	49¢
Farm Style Rolls	12-Count Package	35¢

FRESH BREAD

Mrs. Wright's, White or Wheat

Super Soft Loaf 2 for

WE GIVE BLUE CHIP STAMPS!

IMPORTED JAMS

Empress (Canadian)—Strawberry, Raspberry or Peach

4 Lb. Can $1.49

PEANUT BUTTER

Real Roast Creamy or Chunk Style 40-oz. Glass 98¢

PURE HONEY

Desert Bloom 5 Lb. Can $1.49

Campbell Plaza Shopping Center Winchester and Budd

Hamilton Plaza Shopping Center - Bascom and Hamilton

Local furneral home receives high award

John E. Faber, of Campbell Memorial Chapel, 231 E. Campbell, has been notified that his firm has been singled out for the fifth consecutive year as Campbell's only member of The Order of the Golden Rule.

The Order of the Golden Rule is the world's largest controlled-membership organization for funeral directors, having representation on five of the six continents.

Membership in the Order means that each member's service, facilities and prices are investigated annually to establish beyond all doubt that he continues to be worthy of affiliation with the Order. Special emphasis is placed on ethical standards and service to the community.

The Order of the Golden Rule is a nonprofit organization working toward the betterment of modern funeral service.

Members of The Order of the Golden Rule are identified by a symbol showing a knight in full armor. On his shield is inscribed the Order's motto: "Service measured not by gold ... but by the Golden Rule."

WEDDING ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

Service Notes

FINISHES TRAINING

Charles W. Curry, Jr., 18, son of Mr. and Mrs. Charles W. Curry of 150 Fulton St., Campbell, completed basic training this month at the Naval Training Center, Great Lakes, Ill.

The nine-week training includes naval orientation, history and organization, seamanship, ordnance and gunnery, military drill, first aid and survival.

COMMISSIONED

Navy Ensign Gerald D. Wall, son of Mrs. Bertha Wall of 1100 Normandy Dr., Campbell, was commissioned recently upon graduation from Naval Officer Candidate School at the Naval Station, Newport, R.I.

He studied anti-air warfare, gunnery, navigation, and naval leadership. He is now qualified for a position as a junior officer in today's modern Navy.

COMPLETES COURSE

Airman Second Class Ronald L. Carpenter, son of Mr. and Mrs. Raymond L. Carpenter of 121 S. Hunt Way, Campbell, has completed a special U.S. Air Force course for communications technicians at Goodfellow AFB, Tex.

Airman Carpenter will be assigned to one of the more than 250 installations worldwide where Air Force combat and support units are based.

The airman is a graduate of Campbell High School and a former student at San Jose City College.

AIRMAN GRADUATES

Airman Third Class John H. Kinzel, son of Mrs. S.T. Kinzel, 1019 Boise, Campbell, has graduated from the technical training course for U.S. Air Force jet engine mechanics at Amarillo AFB, Tex.

Airman Kinzel, now trained to repair jet and turbo-propeller aircraft engines, is being assigned to a Tactical Air Command (TAC) unit at George AFB, Calif. His unit supports the TAC mission of providing firepower and other air support to U.S. Army forces.

Airman Kinzel is a graduate of Campbell High School.

ON MANEUVERS

Airman Second Class Ronald Landers, son of Mr. and Mrs. Albert J. Landers of 398 N. Milton Ave., Campbell, is in the field with U.S. Air Force Tactical Air Command (TAC) units now engaged in Exercise Desert Strike being conducted by the U.S. Strike Command. The realistic combat operation is the largest joint air-ground training maneuver in the southwest since World War II.

The airman, permanently assigned to Pope AFB, N.C., is a graduate of Campbell High School.

NEW MARINE

Marine Private Billy D. Gilliam, son of Mrs. Florence M. Dimick of 57 Page, Campbell, recently completed recruit training at the Marine Corps Recruit Depot, San Diego, Calif.

ANTI-SUBMARINE

Larry C. Brumleve, aviation anti-submarine warfare technician third class, USN, son of Mr. and Mrs. Raymond L. Brumleve of 2035 Anthony Drive, Campbell, is a crewmember of the Helicopter Anti-Submarine Squadron Two which recently was awarded the Navy Battle Efficiency Pennant and the Arnold J. Isbell Award for 1964.

COMBAT TRAINING

Alan P. Agpar, seaman, USN, son of Mr. and Mrs. Carl Apgar of 1107 Normandy Dr., Campbell, recently participated in a joint American-Iraniar combat training exercise aboard the destroyer USS Noa operating in the Middle East.

BUSINESS CARDS
Only $4.95 per 1000
CAMPBELL PRESS

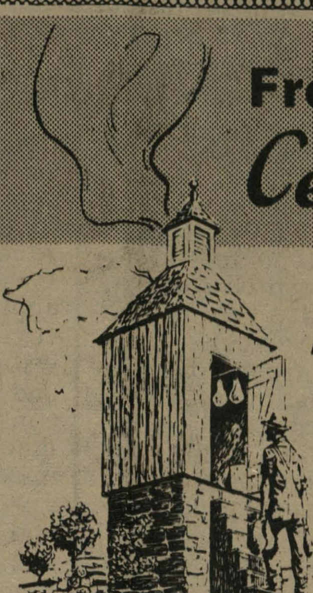
New Location
B.E.Leard Supply
Brick - Sand - Cement
Concrete Mix - Gravel
Drain Rock - Base Rock
Sawdust - Top Soil
Colored Rock
110 Casey Rd.— Campbell
off Camden Avenue
377-9521

Safeway Blade & 7-Bone
Chuck Pot Roasts
always best!

USDA CHOICE

Cut From Tender U.S.D.A. Choice Grade Steer Beef...
Famous Safeway Trim!
Lb. 43¢

Crossrib Roasts	Boneless U.S.D.A. Choice Grade—Lb.	79¢
Beef Stew	Lean Boneless Chuck U.S.D.A. Choice Grade—Lb.	69¢
Ground Chuck	Lean and Fresh ... "Best" For Flavor!—Lb.	59¢
Sirloin Tip Roasts	U.S.D.A. Choice Grade Beef—Lb.	89¢
Swiss Steak	Boneless U.S.D.A. Choice Grade Beef—Lb.	79¢
Boneless Rump or Bottom Round	U.S.D.A. Choice Grade—Lb.	79¢
Lean Cubed Steak	U.S.D.A. Choice Grade Beef—Lb.	$1.09
Eye Of Round Steak	Boneless U.S.D.A. Choice Grade—Lb.	$1.09
Ground Round	Bright Fresh Lean ... Very Tasty!—Lb.	79¢



Fresh from the Smokehouse
Center Cut Pork Chops
From the Heart of Small, Meaty Eastern Pork Loins ... Lb. 69¢

Loin Ends for Seasoning —Lb. 39¢

Summer Sausage	Dubuque 12-ounce Stick—Each	59¢
Sliced Bacon	Safeway, First Quality—Lb. Package (Armour's Star—Lb. Package 49c)	48¢

Fried Chicken
Banquet—1-lb. 9-oz. Package
Just Heat and Serve or Thaw and Serve Cold
... Special 99¢

Luncheon Meats
Safeway Brand
All Regular 39c Varieties
HALF POUND PKG. 3 for $1

Raw Scallops
Captain's Choice Brand
Quick Frozen—1-lb. Package
89¢

Top Round Steak
Lean, Boneless Cuts of Tender U.S.D.A. Choice Grade Steer Beef. Lb. 89¢

Breaded Veal Drumsticks
Turek-Meck, Quick-Frozen (Beef and Cereal Added) 12-oz. Package. Quick! Convenient! Delicious! Pkg. 49¢

Something to think about

Safeway does not
Attempt to Restrict Your Purchases by use of Ad Coupons or Limits of any kind

GOLD MEDAL FLOUR
5 Lb. Bag 39¢

PIEDMONT MAYONNAISE
Quart Glass 39¢

C&H Sugar	Powdered or Brown 1-lb. Package	2 for 29¢
Pork & Beans	Highway—29-oz. Can	5 for $1
Margarine	Coldbrook—1-lb. Carton	2 for 25¢
Canned Milk	Lucerne—14½-oz. Can	10¢
Large Grade AA Eggs	Cream O'The Crop Dozen	39¢
Cheese Spread	Gold Nugget—2-lb. Loaf	59¢
Shortening	Royal Satin—All-Purpose	3 Lb. Can 59¢
Baby Food	Gerbers, Strained, Assorted—Regular Glass (Gerber's Junior Baby Food—Reg. Glass 6 for 89c)	10 for 89¢
Del Monte Catsup	14-oz. Bottle	2 for 29¢
Detergent	Parade or Blue Su-Purb—Giant Package	49¢
Bleach	White Magic—Gallon	39¢
Zee Napkins	White or Colors—80-Count Package	10¢

Save On These at Safeway

Sandwich Spread	Nu Made 24-oz. Glass	49¢
Cream Corn	Del Monte, Golden—17-oz. Can	6 for $1
Erlands Mushrooms	Pieces & Stems 4-oz. Can	4 for $1
Green Beans	Del Monte, Cut—16-oz. Can	4 for $1
Tomato Juice	Town House—46-oz. Can	4 for $1
Juice Drink	Pineapple-Grapefruit Del Monte or Lalani—29-oz. Can	4 for 89¢
Tang	Instant Orange Drink—21-oz. Glass	86¢
Coldwater All	Quart	79¢
All Detergent	9-lb. 13-oz. Package	$2.29
Ovaltine	Plain or Chocolate—12-oz. Glass	69¢
Nestle Quik	Chocolate—2-lb. Can	79¢
Vista Paste Wax	Simoniz—10-oz. Can	98¢
Bodysheen Car Polish	Simoniz 16-oz. Can	98¢
Red Heart Dog Food	Assorted Flavors 16-oz. Can	6 for 89¢
Aluminum Foil	Kitchen Craft—25-Foot Roll	29¢

SAFEWAY LOWERS SUGAR PRICES
... Check These New Low Everyday Sugar Prices At Your Nearest Safeway Store!

C&H Sugar	Candi Cane or Spreckels
5 Lb. Bag 55¢	5 Lb. Bag 54¢
10 Lb. Bag $1.09	10 Lb. Bag $1.07

Prices Effective Wednesday through Saturday, June 10, 11, 12, 13, in CAMPBELL

We reserve the right to refuse sales to commercial establishments.

Bathroom Tissue
Truly Fine, Assorted Colors 2-Ply, 500-Sheet Roll 4 Roll Pkg. 39¢

Facial Tissue
Truly Fine, Assorted Colors 400-Sheet Package 5 for $1

SAFEWAY

Campbell Plaza Shopping Center Winchester and Budd
Hamilton Plaza Shopping Center - Bascom and Hamilton

LEGAL NOTICE

RESOLUTION ACCEPTING PETITIONS FOR WITHDRAWAL OF CERTAIN TERRITORY FROM COUNTY SANITATION DISTRICT NO 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF THE PUBLIC HEARING THEREON

WHEREAS, verified petitions were filed with the Board of Supervisors on May 15, 1964, requesting the withdrawal from County Sanitation District No. 4 of Santa Clara County of that certain territory more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference: and

WHEREAS, it appears that said petitions do in all respects comply with the provisions of the California Health & Safety Code section 4845.30:

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that a public hearing upon the matter of withdrawal of said territory be, and the same is hereby, set for Tuesday, June 23, 1964 at the hour of 9:30 A.M. at the chambers of the Board of Supervisors of Santa Clara County, County Administration Building, 70 West Hedding Street, San Jose, California, at which time and place said Board shall hear the petitions and any and all persons interested therein: and

BE IT FURTHER ORDERED that the Clerk of this Board cause notice of said public hearing to be given by publishing a copy of this resolution in the manner prescribed by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on June 1, 1964, by the following vote:

AYES: Supervisors, Levin, Della Maggiore, Mehrkens, Sanchez, Spangler
NOES: Supervisors, None
ABSENT: Supervisors, None

M. J. SPANGLER
Chairman of the Board of Supervisors
ATTEST: JEAN PULLAN, Clerk of the Board of Supervisors
DONALD M. RAINS
Assistant Clerk Board of Supervisors

HAMILTON NO. 28

Beginning at a point in the center line of Meridian Road, said point of beginning being distant South 420.72 feet from the point of intersection of the center line of Willowbrae Avenue, with the center line of Meridian Road: thence East 33.0 feet to the Northwest corner of that certain parcel of land described as Parcel One in the deed from the Evangelical Lutheran Church of the Good Shepherd, an unincorporated organization, to the Evangelical Lutheran Church of the Good Shepherd of San Jose, a corporation, dated August 25, 1952, and recorded in the Office of the County Recorder of Santa Clara County, California, in Book 2477 of Official Records, at page 418, records of Santa Clara County, said Northwest corner being in the City Limits line of the City of San Jose: thence continuing East along the said North line of said Parcel One and Parcel Two of said last mentioned deed, said North line being in the City Limits line of the City of San Jose, to the Northeast corner of said Parcel Two: thence South and parallel with the East line of said Meridian Road 152.95 feet along the East line of said Parcel Two, said East line being in the City Limits line of the City of San Jose: thence West along the South line of said Parcel Two 300.0 feet to the Southwest corner of said Parcel Two; said Southwest corner being also the Northeast corner of that certain parcel of land described in the deed from Dominic P. Schiavo and Mary R. Schiavo, his wife, to John A. Cangiamila and Ruby Lee Cangiamila, his wife, dated January 17, 1958, and recorded January 23, 1958, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 3989 of Official Records, at page 516, records of Santa Clara County; thence South 72.6 feet along the East line of said last above mentioned parcel to the Southeast corner thereof: thence West along the Southline of said last above mentioned parcel to where said South line meets the East line of that certain parcel of land described in the deed from W.R. Lomax and Margaret G. Lomax, husband and wife, to John A. Cangiamila and Ruby Lee Cangiamila, his wife, dated July 14, 1958 and recorded July 15, 1958, in the aforesaid Office of the County Recorder of Santa Clara County, on Book 4121 of Official Records, at page 596, records of Santa Clara County; thence South 82.6 feet along the East line of said last above mentioned parcel to the Southeast corner thereof in the North line of that certain parcel of land described in the deed from Marian A. Hill and Fred L. Hill, her brother, to Raymond G. Burns and Juanita Burns, husband and wife, dated February 14, 1940, and recorded February 14, 1940, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 973 of Official Records, at page 185, records of Santa Clara County; thence East along the said North line of said last above mentioned parcel 5.0 feet to the Northeast corner thereof: thence South along the East line of said last above mentioned parcel and the South prolongation of said East line to the center line of Keesling Avenue, 50.0 feet wide, as shown on Keesling Gardens, a map of which is recorded in the aforesaid Office of the County Recorder of Santa Clara County, in Book 1 of Maps, at page 18, records of Santa Clara County; thence West along the center line of said Keesling Avenue and the West prolongation of said center line to its intersection with the center line of said Meridian Road; thence North along the said center line of said Meridian Road to where said center line meets the Easterly prolongation of the Southerly line of that certain parcel of land described in the deed from Anna M. Leopoldt, to Chester F. Biermann, and Lola J. Biermann, his wife, dated July 17, 1945, and recorded July 18, 1945, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 1269 of Official Records, at page 370, records of Santa Clara County; thence S 89 degrees 54 minutes W along the said Easterly prolongation of the Southerly line of said last above mentioned parcel and continuing along the Southerly line thereof to the Southwest corner of said parcel: thence Northerly and parallel with the Westerly line of said Meridian Road 56.5 feet to the Northwest corner of said parcel; thence N 89 degrees 54 minutes E along the Northerly line of said last above mentioned parcel and the Easterly prolongation of said Northerly line to the center line of said Meridian Road, 66 feet wide: thence Northerly along the said center line of said Meridian Road to the point of beginning.

BOYNTON NO. 31

Beginning at a point in the center line of Boynton Avenue which is S 0 degrees 19 minutes W 10.0 feet from the Southeast corner of that certain parcel of land described in the deed from Joseph O. Strahl and Cecil Strahl, his wife, to Helen J. Nyberg, a single woman, and Frank Marlatt, Jr., a single man, as joint tenants, dated August 26, 1946 and recorded August 29, 1946, in the Office of the County Recorder of Santa Clara County, in Book 1372 of Official Records, at page 425, records of Santa Clara County; thence N 0 degrees 19 minutes W 140.0 feet along the said center line of said Boynton Avenue, said center line being in the City Limits line of the City of San Jose to the Northeast corner of said last above mentioned parcel; thence continuing along the said center line of said Boynton Avenue N 0 degrees 19 minutes W, said center line being in the City Limits line of the City of San Jose, to the Northwest corner of that certain 1.996 acre parcel described in the deed from first National Bank of San Jose to Nick Nire, dated September 30, 1942, and recorded October 14, 1942, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 1115 of Official Records, at Page 63, records of Santa Clara County, said Northwest corner of said 1.996 acre parcel being Northerly, measured along said center line of said Boynton Avenue 794.27 feet from the Southerly line of the Francis Smith Tract, a map of which is recorded in the aforesaid Office of the County Recorder of Santa Clara County, in Book "I" of Maps, at page 31, records of Santa Clara County: thence S 89 degrees 56 minutes E 155.57 feet along the Northerly line of said 1.996 acre parcel, said Northerly line being in the City Limits line of the City of San Jose, to a point: thence N 0 degrees 19 minutes W 70.0 feet, and parallel to the center line of said Boynton Avenue, said parallel line being in the City Limits line of the City of San Jose, to a point; thence N 89 degrees 56 minutes W 155.57 feet, parallel to the Northerly line of said 1.996 acre parcel, and along the City Limits line of the City of San Jose to the centerline of said Boynton Avenue; thence continuing N 89 degrees 56 minutes W along the prolongation of the last above described line, to the Westerly line of said Boynton Avenue, 40 feet wide; thence S 0 degrees 19 minutes E along the said Westerly line of said Boynton Avenue to where said line meets the Northerly line of that certain parcel of land described in the deed from Joe Morales, a single man, to Mary Morales, dated August 21, 1956 and recorded in the aforesaid Office of the County Recorder of Santa Clara County, in Book 4120 of Official Records, at page 522, records of Santa Clara County: thence N 89 degrees 56 minutes W 200.0 feet along the Northerly line of said last above mentioned parcel to the Northwest corner thereof, in the City Limits line of the City of San Jose: thence S 0 degrees 19 minutes E along the Westerly line of the lands of Morales and the Southerly prolongation thereof coincident with the West line of the lands of Yamato, Azevedo, Marlatt and Nyberg, and along the City Limits line of the City of San Jose, to the Southwest corner of that certain parcel of land described as Parcel 10 in the Final Order of Condemnation, in Case No. 128548, In the Superior Court of the State of California, In and For the County of Santa Clara, The People of the State of California, acting by and through the Department of Public Works, Plaintiff, vs. Paul G. Von Konsky et al, Defendants, a certified copy of which was recorded August 20, 1962, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 5690 of Official Records, at page 363, records of Santa Clara County; thence continuing S 0 degrees 19 minutes W 10.0 feet along the City Limits line of the City of San Jose, to a point; thence N 89 degrees 21 minutes 42 seconds E 220 feet along a line parallel to the Southerly line of the last above mentioned parcel, said parallel line being in the City Limits line of the City of San Jose, to the point of beginning.

Publish June 10, 1964

LEGAL NOTICE

ORDINANCE NO. 453

BEING AN ORDINANCE OF CITY OF CAMPBELL ADDING CHAPTER 4 TO ARTICLE III OF THE CAMPBELL MUNICIPAL CODE AND PROVIDING REGULATIONS OF PRIVATE PATROLS.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE. That a new chapter to be known as Chapter 4, be and the same is hereby added to Article III of the Campbell Municipal Code, entitled Public Safety, which said chapter shall be entitled Regulation of Private Patrols.

SECTION TWO: That the following sections and provisions thereof be and the same are hereby adopted as part of said Chapter 4, to wit:

Section 3317. Private Patrol, Definitions, Private Patrol Service.

"Private patrol" shall mean the business or occupation of night watchman, night watch service, private policeman, or any other occupation, the purpose of which is to afford additional police or fire protection for hire or reward, provided that a watchman or caretaker working for a single employer in a line of business other than defined herein shall not be subject to the provisions of this chapter; and further provided that a person primarily operating an armored car service for transporting money or other valuable personal property under guard, shall not be subject to the provisions of this ordinance.

Section 3318. Permit Required.

No person, firm or corporation shall engage in the business of maintaining or operating a private patrol within the incorporated limits of the City of Campbell without a permit first having been obtained from the Chief of Police.

Section 3319. Contents of Application.

A written verified application shall be filed with the Chief of Police and shall contain:

(a) The true name of applicant.

(b) Where he has resided, where he has engaged in business for five years next preceding the date of application, length of time at each address, the number of any telephones maintained by him and the character of said business.

(c) The particulars in regard to any convictions of either a felony or misdemeanor.

(d) A recent passport type photo of applicant and fingerprints.

(e) The names, addresses, physical description, convictions and such other information as may be required related to employees of applicant.

(f) A full description of services to be rendered.

Prior to the employment of any person by applicant, such person shall himself make a verified written application containing the same information to the office of the Chief of Police and the Chief of Police shall approve such employment only after he has determined that the proposed employee is 21 years of age or over, that the contents of the application are true, that the proposed employee is a fit and proper person to engage in such activities, and that he has complied with the requirements of this section.

Section 3320. Investigation by Chief of Police.

The application shall be submitted to the Chief of Police where a patrol is to be maintained, and the Chief of Police may require the applicant to give such further information as may be necessary and make an investigation to determine whether said applicant:

(a) Is a person of good general reputation.

(b) Has ever been convicted of a felony or misdemeanor involving either the misappropriation of money or property or unfair or dishonest practices.

(c) Is a fit and proper person to be permitted to engage in private patrol.

If the Chief of Police, after such investigation, shall find the applicant to be a person of good general reputation, and to be a fit and proper person to engage in such business, he shall endorse the application "approved" over his signature; otherwise, he shall refuse to endorse it.

Section 3321. Requirement of Bond.

(a) An applicant under this chapter shall file a good and sufficient bond in the sum of Ten Thousand Dollars ($10,000) to be approved by the City Attorney and payable to the City of Campbell and any other person, firm or corporation aggrieved or damaged by the breach of the conditions of said bond to insure that the applicant will conduct his activities in faithful conformance to statutes and ordinances and will conduct his activities in strict accordance with the authorization herein granted.

(b) If applicant intends to, or does, operate any motor vehicle in the conduct of his business, he shall file with the Chief of Police a copy of his motor vehicle insurance which shall include public liability coverage to the extent of Twenty-Five Thousand Dollars ($25,000) for the death or injury of any person in any one occurrence, Fifty Thousand Dollars ($50,000) for the death or injury of two or more persons in any one occurrence and property damage in the sum of Ten Thousand Dollars ($10,000). Said insurance policy shall apply to and cover each and every vehicle maintained by the applicant in furtherance of his business and shall carry a ten-day cancellation provision endorsed thereon with notification to be made to the Chief of Police if such should occur.

Section 3322. Issuance of Permit.

After approval by the proper officers and filing of a good and sufficient bond as hereinbefore provided, the City Clerk shall issue a permit to said applicant at some definitely named location to be selected by said applicant.

Section 3323. Fee.

A fee of One Hundred Dollars ($100) shall be paid at the time of issuance of said permit covering a period of one (1) year from the date of issuance.

Section 3324. Expiration and Renewal of Permit.

Said permit shall expire at the end of one (1) year, but may be renewed by the holder thereof for the sum specified in the above mentioned section.

Section 3325. Exhibiting of Permit.

The permit issued under this chapter shall be carried at all times by the person to whom it is issued or displayed at the location to which it is issued and shall be exhibited upon demand. No permit issued hereunder shall be transferrable.

Section 3326. Revocation and Suspension of Permit.

Any permit issued under this chapter may be suspended or revoked by the Chief of Police for any reason which would justify the refusal to issue the same originally.

Section 3327. Notice of and Hearing.

The holders of said permit shall be given prompt notice of revocation or suspension of said permit and shall immediately desist from engaging in the said activity. Said notice shall fix a time and place, not less than five (5) nor more than thirty (30) days after service thereof, at which the holder of said permit may appear before the City Council and be granted a hearing upon the merits of said suspension or revocation. The decision of the City Council shall be final.

Section 3328. Regulations of Uniforms and Equipment.

The Chief of Police shall approve the style and type of uniform, if any, to be used by said private patrol for the purpose of maintaining a readily apparent distinction from the uniforms worn by the regularly employed Police officers of the City of Campbell and any other law enforcement agencies within the area of the activity of said private patrol. All equipment and motor vehicles shall be inspected by the office of the Chief of Police to insure a readily apparent distinction from the equipment and motor vehicles used by authorized law enforcement agencies and the Chief of Police shall approve the type and character of identification markings or insignia placed on any motor vehicle used in the operation of private patrol.

Section 3329. Identification Cards.

The Chief of Police shall issue applicant and his employees an identification card which will carry identifying characteristics to be retained on the person of applicant and his employees for identification purposes at all times. Failure to carry and exhibit such identification shall be grounds for suspension or revocation of the permit. However, no rights, duties or privileges granted or permitted by this chapter shall be construed to create, permit, or otherwise vest in the permitee any powers reserved to peace officers as defined in the Penal Code of the State of California as distinguished from private citizens.

Section 3330. Reports.

The holder of the permit and his employees shall give a prompt report to the Police Department of any and all unusual occurrences observed while patrolling or at any other time, and it shall be the duty of such person or persons to preserve the scene of anv occurrence intact and to refrain from moving, and refuse permission to move, disturb or otherwise interfere with the property, persons or things affected.

Section 3331. Penalty.

Any person violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be punishable by a fine of not more than Five Hundred Dollars ($500), or by imprisonment in the County Jail for a period not exceeding six (6) months, or by both such fine and imprisonment.

PASSED AND ADOPTED this 8 day of June, 1964 by the following vote:

AYES: Councilmen: Doetsch, McElroy, Smeed, Rogers, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None

APPROVED:
CHARLES ROSE
Mayor
ATTEST:
DOROTHY TREVETHAN
City Clerk
Publish June 10, 1964

LEGAL NOTICE

ORDINANCE NO. 454

BEING AN ORDINANCE REPEALING ORDINANCE NO. 447 OF CITY OF CAMPBELL AND ALL AMENDMENTS TO THE ZONING MAP OF CITY OF CAMPBELL ADOPTED THEREBY AS WELL AS THE DEVELOPMENT SCHEDULE FOR A PLANNED DEVELOPMENT ZONE.

WHEREAS, a Referendum Petition directed at Ordinance No. 447 of the City of Campbell, passed and adopted March 23, 1964 by the City Council was filed with the City Clerk within the time allowed by law, and

WHEREAS, the said Petition was in all respects in compliance with the provisions of law, and

WHEREAS, the petitioners and developers thereafter adjusted their differences in the matters complained about in said Petition and have suggested a change in zoning the areas covered by Ordinance No. 447, and

WHEREAS, the City Council of the City of Campbell believe it is for the best interest of said city to repeal said Ordinance No. 447;

NOW, THEREFORE, the City Council of the City of Campbell does ordain as follows:

SECTION ONE. That the said ordinance No. 447, together with the amendments to the zoning map of the City of Campbell adopted thereby, as well as the Development Schedule for Planned Development, and all and singular the provisions thereof be and the same are hereby entirely repealed.

PASSED AND ADOPTED this 8 day of June, 1964 by the following vote:

AYES: Councilmen: Doetsch, McElroy, Smeed, Rogers, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None

APPROVED:
CHARLES ROSE
Mayor
ATTEST:
DOROTHY TREVETHAN, City Clerk
Publish June 10, 1964

VACATION

TIRE SALE

SAVE DURING OUR SALE

a few examples of

SAVINGS on White Side Wall TIRES

	REGULAR	SALE
820-15	$59.95	$29.95
760-15	$52.00	$26.95
850-14	$52.00	$26.95
800-14	$47.30	$24.95

All prices plus tax and your old tire

BUD'S SERVICE

FR 8-2575 Cor. Rincon and Winchester

Campbell High puts six on all-league

Campbell High School's champion varsity baseball team dominated the West Valley all-league selections by placing six Bucs on the first team. Del Mar and Blackford placed two each and Saratoga one.

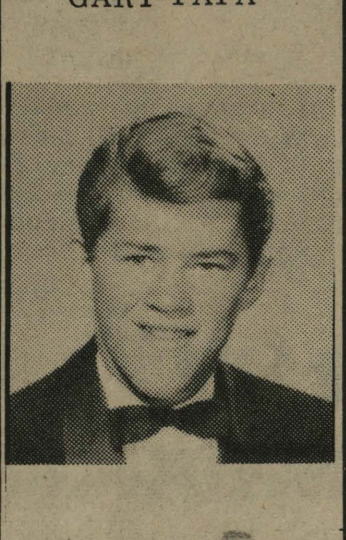
Rhett Thompson of Del Mar, a junior, was named the most valuable player.

The Campbell players included: Gary Papa, 1st base; Randy Ballinger, infield; Randy Knight, Murray Hall, outfield; Junior Rodriguez, catcher and Pat Hartigan, pitcher.

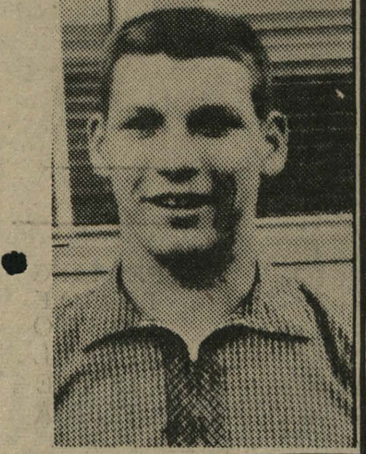
Del Mar had Thompson, and Steve Egge in the infield and Blackford had Mike Jackson as pitcher and Lonnie Bookbinder in outfield. Mike Hitchman, of Saratoga, was selected as utility.

On the second team four were from Los Gatos, Steve Shank, Ray Raynor, Dennis Aldag, Charles Saums; four were from Leigh, Joe Castro, Ron Parker, John Harrell, Jim Beauchamp, and from Del Mar, Guy Martin and Tony Condensa.

GARY PAPA


RANDY KNIGHT

JUNIOR RODRIGUEZ


PAT HARTIGAN

MURRAY HALL

Bowling champs

Five students representing Campbell High School won the Santa Clara County High Schools bowling championship at Moonlight Lanes recently. Kevin Tomkins was the high scorer and teammate Myron Falkowski won the high game trophy. Others on the team were Skip Rush, Larry McCann and Bill Chapman.

Don Hahn gets top award on frosh soph team

Don Hahn, pitcher on the Campbell High frosh-soph baseball team and five of his team mates have been selected for the West Valley Athletic League all-league team.

The other Bucs on the team include Al Shimizu, catcher; Gary Porter, 1st base; Rog Grillo, 3rd base; Vaughn Lakaho, short stop and Rom Rundall, outfield.

Blackford placed three; Ron Focht, pitcher; Don Amyx and Charles Peterson, outfield. Leigh placed Gerry Mirassou, 2nd base; Camden had Gary Bicker, utility infield and Del Mar had Ron McLin.

The second team were: Carl Warren, Leigh and Richard Black, Del Mar, pitchers; Joe White, Leigh, catcher; Jim Chasey, Leigh; Kent McClain, Campbell; Mark Otterli, Blackford; Larry Agrello, Camden and Tony Leonis, Leigh; infield. Pete Shank, Los Gatos; Terry Vierra, Campbell; Greg Colla, Camden and Doug Schleppegrell, Leigh, outfield.

Open horseshoe tournament this week end

The Los Gatos Horseshoe Club's first annual OPEN horseshoe tournament will be held Saturday and Sunday, June 13 and 14 at Oak Meadow Park, Los Gatos. The tourney, open to all interested horseshoe pitchers, is sponsored by the Los Gatos Horseshoe Club, and is being held this year in conjunction with the Los Gatos Lions Club annual steak barbecue. Qualifying rounds will be played from 9:00 AM to noon Saturday June 13. The 16 highest qualifiers begin competition on the 8 clay courts at 1:00 PM each day and will compete for over $200 in cash prizes and trophies.

Little League play

Second half play has begun in the Campbell Little League. But the winner of the first half is still undecided because of an unfinished game by Towne Pride.

Campbell Stamps ended the half with a 9-1 record. This could be tied by Towne Pride, if the market team comes out on top in its unfinished game.

Standings for first week of second half.

	W	L
Robins	2	0
Towne Pride	2	0
Campbell Lumber	1	1
Italian-American	1	1
Plaster Institute	1	1
Breuner's	0	1
Knights of Pythias	0	2
Campbell Stamps	0	2

WVJC appoints Henry Paul as athletics head

West Valley Junior College recently appointed its director of athletics, baseball coach, and women's physical education instructor, Pres. Wallace W. Hall has announced.

Trustees named Henry L. Paul, head of athletics and physical education at Palo Verde College, Blythe, as director of athletics and chairman of WVJC's physical education division. He will also teach physical education courses.

The new athletics director is 40, a Kentuckian, and has had teaching and coaching experience in Kentucky, Alabama, Michigan, and California.

Kendrick C. Hayes, 30, director of athletics at Bacone Junior College, Muskogee, Okla., was named baseball coach and instructor in PE. He has BS and Master's degrees from Northeastern (Okla.) State College.

Hayes, under Bud Wilkinson, has been very active in the National Physical Fitness Program established by the late President Kennedy. Muskogee, Okla., was the program's pilot city for the nation.

Mrs. Joan Frances Sarlo, 33, of 5162 Northlawn Dr., San Jose, was named instructor in women's PE.

RIFLE MATCH

Harold Hacke, 1485 E. Campbell Ave., a cadet from Del Mar High School, took second place in a shoulder to shoulder 22 calibre rifle match held recently.

Duncan Luoto breaks broad jump record

The Campbell Elementary Schools held their annual District Tract meet at Del Mar High School June 2.

A record of eight years standing in the running broad jump was broken by Duncan Luoto of Cherry Lane School. The former record was made by Craig Morton in 1955. The jump was 14 feet, 9 inches. Duncan Luoto jumped 15 feet, 5 and 3/4 inches. He also placed first in the 75 yard dash.

Teenagers use shack for booze and glue

Campbell Police are investigating a teenage "booze and glue-sniffing" club with headquarters in an abandoned shack at the corner of San Tomas Road and Campbell Avenue. The shack is located on the Schollich property and has been termed by police as "an attractive nuisance."

According to Officer Larry Newland who investigated with Chief John Morgan and Sgt. Paul Schommer, 20 Campbell High School District teen-agers were members of the club where sexual relations, beer drinking and glue sniffing were part of the initiation.

Several of the youngsters, most of whom were sixteen years of age, were runaways and truants from school. The club membership was planning to purchase identification jackets to wear in the near future. The club has been active for approximately a month.

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RETIRES FROM AIR FORCE--After 23 years of service, Herbert L. Orford, Lt. Col. USAF (ret.) pictured above with his wife, retired from the service on May 1 and plans to locate in the central California area. They are temporarily with his parents, Mr. and Mrs. Leslie A. Orford, 1354 Hacienda, Campbell. A graduate of San Jose State, the retired Air Force officer has had assignment in many foreign countries as well as the United States. His last assignment was with the headquarters of ground electronics engineering installation agency at Griffin AFB, Rome, New York.

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LEGAL NOTICE

ORDINANCE NO. 452

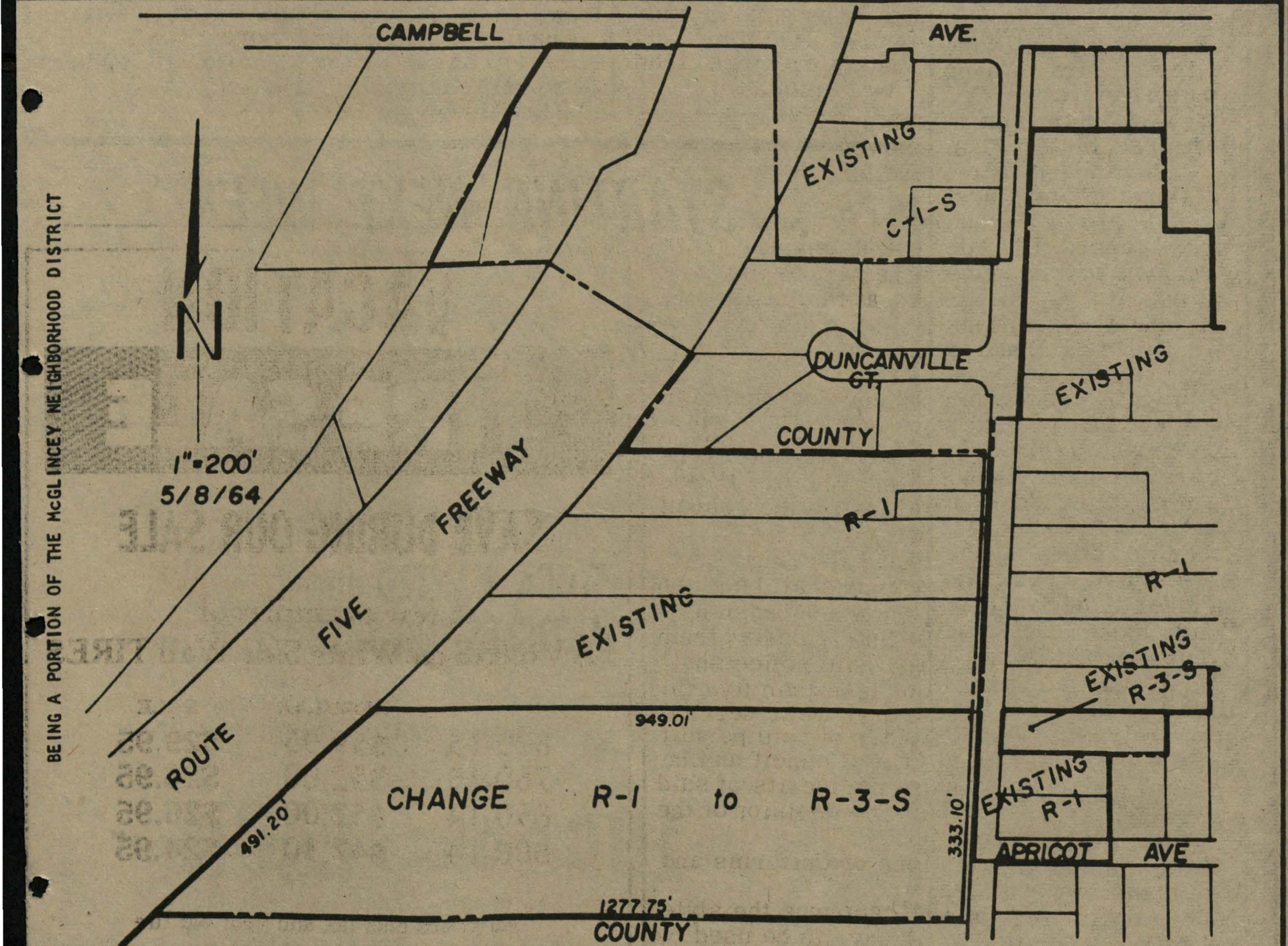
BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL

The City Council of the City of Campbell does ordain as follows:

SECTION ONE. That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended.

Said amendments being outlined on a map entitled "Exhibit A" attached hereto and made a part thereof. Said properties being a portion of the McGlincey Neighborhood District.

Public Hearing held by the Planning Commission on April 7, 1964.



PASSED AND ADOPTED this 8 day of June, 1964, by the following roll call vote:

AYES: Councilmen: Doetsch, McElroy, Smeed, Rogers, Rose

NOES: Councilmen: None

ABSENT: Councilmen: None

APPROVED:
CHARLES ROSE
Mayor
ATTEST:
DOROTHY TREVETHAN
City Clerk
Publish June 10, 1964

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• • •

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• • •

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GARAGE BURNS

A fire of unknown origin completely destroyed a garage at 68 So. Third St., Saturday morning, June 6. The neighbors called the Fire Department when flames and smoke were noticed in the early morning hours. The Robert McClaine family and their five children were unharmed.

LEGAL NOTICE

CAMPBELL UNION SCHOOL DISTRICT
APRIL 23, 1964
NOTICE TO CONTRACTORS

The Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, invites and will receive sealed proposals in the Office of the Board of Trustees, 155 North Third Street. Campbell. California, up until 4:00 P.M., June 25, 1964, at which time and place said bids will be opened and read in public for furnishing all labor and materials for the construction of the following:

Addition of Nine (9) Classrooms to Cherry Lane School including site work at 295 Cherry Lane, Campbell, California.

Work must be done in strict accordance with plans and specifications prepared by and obtainable at the Office of the Architects, Higgins and Root, A.I.A., 400 Blossom Hill Road at Route 17, Los Gatos, California.

A deposit of $25.00 per set will be required from all contractors receiving plans, said deposit to be returned by the Architect when the plans and specifications are returned in good condition.

All bids are to be made out on forms furnished by the Architect. No bidder may withdraw his bid for a period of thirty (30) days after the time set for the opening thereof.

The Board of Trustees reserves the right to reject any or all bids and to waive any informality in any bids received.

Each bid must be accompanied by a certified check, cashier's check or bidder's bond made payable to the order of the Campbell Union School District in the amount of ten per cent (10%) of the tendered bid as a guarantee that the bidder will after being notified of the acceptance of his bid, enter into a contract with the Board of Trustees in accordance therewith.

The successful bidder will be required to furnish a bond for faithful performance in the amount of 100% of the Contract Price, and a bond for material and labor in the amount of 100% of the Contract Price.

The work to be performed under this contract shall commence upon execution of the contract, and shall be substantially completed within one hundred eighty (180) calendar days thereafter. Time shall be the essence of this agreement. The substantial completeness of the work to be performed shall be within the determination of the supervising Architect alone, and the parties signatory hereto agree that his determination shall be final.

Should said work not be completed within the time hereinabove stated, there will be deducted from the final payment the sum of Fifty and No/100 ($50.00) Dollars per day as liquidated damages, but not as a penalty, for each day's delay after the expiration of such period until the final physical completion of the work and its delivery to said Owner.

No alien shall be employed in the work. Workmen employed on said work must be paid not less than the latest prevailing scale of wages adopted by the Board of Supervisors of Santa Clara County, as follows:

	Per Diem
Asbestos Worker - Journeymen	$38.96
Boiler Makers (Outside)	38.00
Bricklayers - Journeymen (7 hr. day)	36.00
Carpenter - Journeymen	32.84
Carpet layer - Journeymen	36.80
Cement Mason - Journeymen	32.40
Electrical Workers - Journeymen	40.40
Engineers	
Group No. 1	30.64
Group No. 2	31.84
Group No. 3	32.64
Group No. 4	34.64
Group No. 5	35.44
Group No. 6	35.84
Group No. 7	36.40
Group No. 8	37.84
Group No. 9	38.64
Group No. 10	39.44
Group No. 11	40.48
Glaziers & Glassworkers - Journeymen	33.80
Hodcarriers	
Plaster Hod Carrier	32.00
Brick Hod Carrier	28.80
Ironworkers	
Reinforcing Iron Worker	36.00
Structural Iron Worker	38.00
Fence Erector	36.40
Construction and General Laborers	
Group No. 1	29.40
Group No. 2	28.20
Group No. 3	27.40
Lathers - Journeymen	33.52
Painters - Journeymen (7 hr. day)	33.76
Plasterers - Journeymen	34.72
Plumbers - Journeymen	36.80
Roofer - Journeymen	32.40
Sheet Metal Workers - Journeymen	37.20
Tilesetters - Journeymen	38.00

Ordinary overtime, one and one-half (1 1/2) times the above rate, legal holidays, Saturdays and Sundays where crafts work a five (5) day week and/or where schedule of crafts so provide overtime shall be paid at the rate of double time except for watchmen, guards, and flagmen. Double payment for holidays and overtime shall be in accordance with rates fixed by schedule adopted by the Board of Supervisors of Santa Clara County to which reference is hereby made for any rate of payment not herein specified.

It shall be mandatory upon the contractor to whom the contract is awarded and upon any sub-contractor under him to pay not less than the said specified rates to all laborers, workmen, and mechanics employed by them in the execution of the Contract.

JOHN M. MERRIELL,
Clerk of Said Board
Publish: June 10, 17, 1964

Rogers directs SJS institute

Dr. Edward Rogers, professor of political science at San Jose State and also a city councilman of Campbell, has been selected as director of a World Affairs Institute at the college this month.

The institute, Dr. Rogers explains, is designed to acquaint those who attend with some of the social, political and economical problems confronting the world in various sensitive areas.

Specialists in their fields will be called upon to discuss areas and their problems.

The institute will run from June 15 through June 19.

IN THE WACS

Wac Pvt. Judith M. Wachter, daughter of Mrs. June E. Wachter, 30 E. Hamilton Ave., Campbell, was assigned for duty as a photographer at White Sands Missile Range, N. M.

Eight local students are music finalists

Eight talented young musicians who are students in Campbell area schools, have qualified as finalists for the Junior Music Festival.

This year the county-wide Festival will spotlight 39 soloists at Foothill College, Los Altos Hills, on Sunday, June 14 in two concerts, one beginning at 2:30 and the other at 7:00 p.m. The public is invited to attend.

Three 16-year-old Del Mar High School students scheduled to perform are Judy Finch, daughter of Mrs. Dorothy R. Finch, 704 Concord Avenue, and Dale and Dennis King, sons of Mrs. Mary L. King, 2540 Moorpark Avenue.

Judy is a lyric soprano. Dale and Dennis who play the violin and cello respectively, will play Schubert's "String Trio in B flat major."

From Camden High School come Patricia Healy, 14, and Kristy Elliott, 16. Patricia, who plays the viola, will have piano accompaniment by Kristy in an interpretation of "Sonata in G major for Viola and Piano", by Marcello.

Patricia's parents are Mr. and Mrs. J. P. Healy, 2861 Lexford Avenue; Kristy is the daughter of Mrs. Mary Elliott, 2954 Vivian Lane.

Jean Dunlop, 16, a student at Mother Butler Memorial High School, will take part in the program which begins at 7:00 p.m. A soprano, Jean will sing two selections. Jean's parents are Mr. and Mrs. Robert Dunlop, 1917 Ensenada Drive.

Rosemary Beebe, who is only nine years old, comes from Bohnett School and is the daughter of the Richard M. Beebes, 1282 El Solyo Avenue. In the afternoon concert, Rosemary will team with Marilyn Lapachet, 10, of Willow Glen, to play Haydn's "Concerto for Piano in C Major, Minnet, Finale".

Another Campbell school district pianist in the Festival is Brent Skovmand, 13, who attends Blackford. Brent's parents are Mr. and Mrs. Kenneth Skovmand, 1525 De Anza Way.

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Douglas Bixby wins music scholarship

Douglas Bixby, Del Mar Senior, has been selected as the recipient of the First Annual Music Scholarship presented by the Country Woman's Club of Campbell. The $250.00 award was made possible through the Lorraine Wood Hancock concert held by the club last year.

This scholarship is given to the most outstanding music student in the Campbell Union High School District. On May 24, the finalists presented a concert in the Country Woman's Club. Those participating were Richard Crider of Camden High, Glenda York and Douglas Bixby of Del Mar, and Rosemary Gridley and Carol Wright of Leigh High School.

The Bass Tuba player was chosen as the winner by the following judges: Mrs. Wayne Sorenson and Dr. Russell Harrison of San Jose State, Mrs. David Sanders, Mrs. Ed Cunningham, Mrs. Wyland Morgan and Mrs. Richard Field, chairman of the committee.

Among the positions and honors Douglas presently holds are the following: 1st medal-Santa Clara County Honor Band; 1st medal-State Honor Band; member of the Western States Honor Band; two superior ratings at the State Music Festival; member of the San Jose Youth Band, Del Mar Orchestra and Band.

He plans to continue his education at the University of Southern California.

USS CURRITUCK

Charles S. Hinkle, seaman apprentice, USN, son of Mr. and Mrs. Sam L. Hinkle of 220 Calado Ave., Campbell, recently participated aboard the Navy seaplane tender USS Currituck in a combined sea-assault and airborne combat training exercise called "LIGTAS".

STUDENTS WIN SAVINGS AND LOAN AWARD--Robert E. Trefry, of Pioneer Investors Savings and Loan Assoc. presents an engraved medallion to Carol Baldwin, Campbell High School senior and Steve Egge, Del Mar High School senior, as winners of the Outstanding Student Award in the annual program sponsored by the California Savings and Loan League. The

Local youth group to build Mexican churc

A group of twenty young people of the Church of Christ of Campbell will embark June 20 for San Felipe, Mexico, to assist in the construction of a church building and other facilities for the small congregation there. Each of these youngsters will pay his own expenses for transportation and food.

In addition to the jobs taken to earn money for personal expenses, the members of the group have participated in several projects to raise funds for the purchase of building materials and equipment to be used on the construction project. Approximately one thousand dollars has been raised for this purpose.

Bill Stivers, a faculty member of Pepperdine College, interested the group in San Felipe and has given valuable assistance and advice in the planning stages of the project.

A large part of the work of the Campbell group will be to make bricks and erect walls of the church building.

In addition a pump which has been purchased by the young people is to be installe in an existing well t supply water for sanitary purposes a small scale irrigation

They will be accompanied to San Felip by several adult advisors who have worke closely with the youn people throughout th planning stages. Nelson Gabbard, an elde of the Campbell chu will also accompany th group.

Church Reading Room opens in downtown area

The Christian Science Reading Room has moved to new quarters. Though previously in the Christian Science church edifice, it is now located at 376 E. Campbell Ave., between the beauty college and the Shell Service station.

The well-lighted rooms have been completely re-decorated in pale aqua. Attractive new maple furniture has been installed.

The rooms will now be open every day except Sundays and holidays from 10:00 a.m. to 4:00 p.m., and Friday evenings from 7:00 to 9:00.

Church plans new facilities

The Church of Christ of Campbell will soon launch a building program to provide completely new facilities for its varied program. Four and one/half acres of land on West Campbell Avenue, adjacent to the new Coventry School have been purchased for the building site.

The church's present location at 65 W Rincon has been sold to the Episcopal Diocese of California but will continue to be used until the new building is erected.

Albertus Little, chairman of the church's Building Committee, anticipates that construction of the first unit will begin before the middle of June and will be completed in four to six months.

Charles A. Shelton is minister of the Campbell church.

Cub Scout

Cub Scout Pack 37 of Cherry Lane Scho held their annual "Ca Auction" at Hazelw School. Jim Stagg auctioned off the cake made by the Cubs an their fathers.

Cubmaster Bob Ros conducted the cere mony that brough Billy Young into th pack as a Bobcat.

Cubs receiving th denner stripes we Joe Meduri, Lenn MacDonald, and Dann Blood.

Asst. denner stripe were awarded to Kenneth Pimentel, Mar Staggs, and Buck Davis.

Wolf badges w awarded to Bill Bra son and Mike Vital.

The Bear badge w awarded to Jeffre Pigg.

Lion and Webel badges were awarded Robert Ross, Richa MacDonald, and Robe Hilton.

STARTING NEXT WEEK

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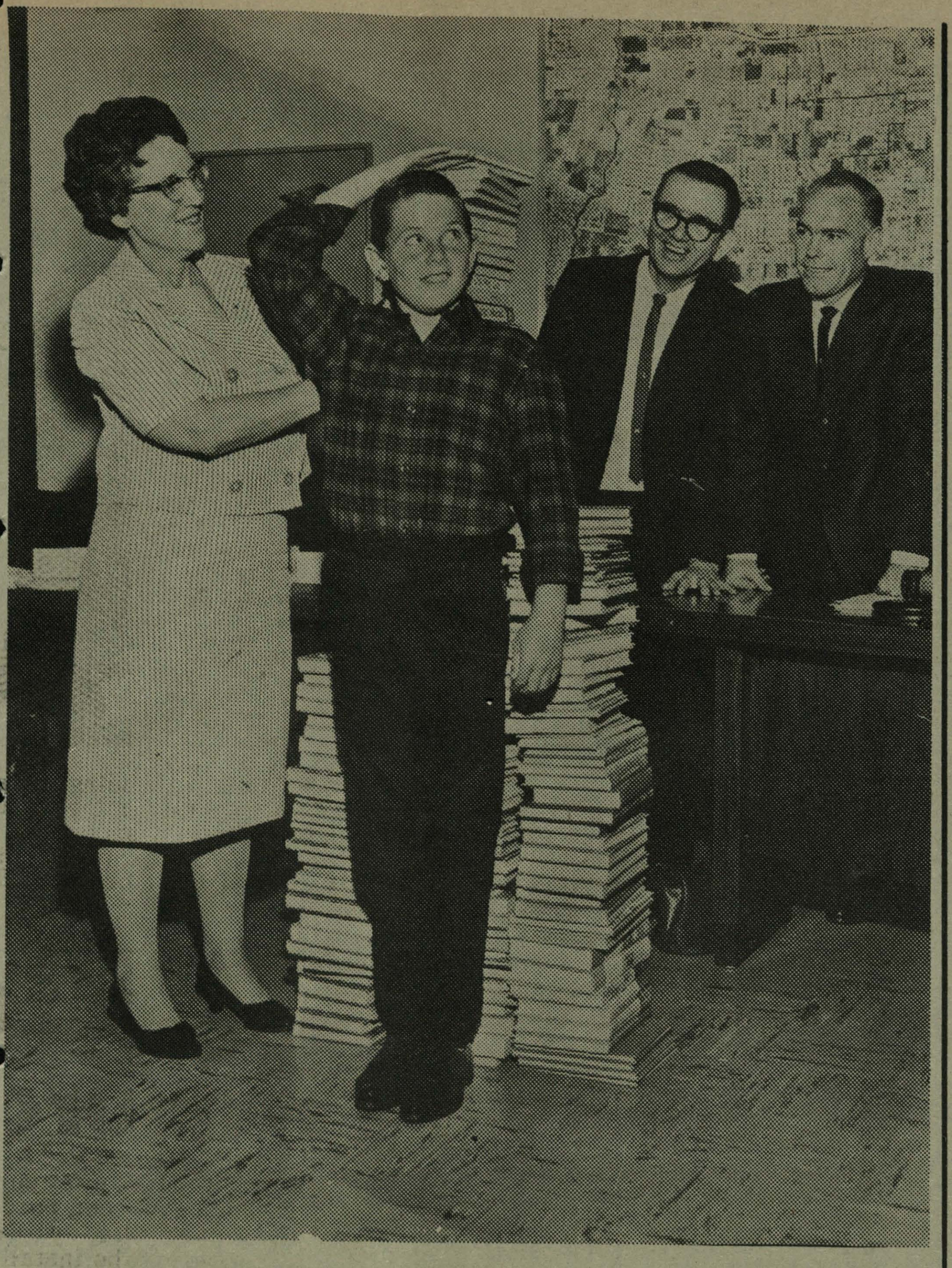


LOTS OF BOOKS--Twelve-year-old Terry Moore, sixth grader at Blackford School, and Campbell Union School District Librarian Mrs. Elaine Hendricks display just the textbooks (no extra supplementary books at all) a pupil will use in eight years of elementary school. Mrs. Hendricks was reporting on district library services and future needs to the Board of Trustees May 28.

Trustees John Merriell and Roy Howard are interested observers.

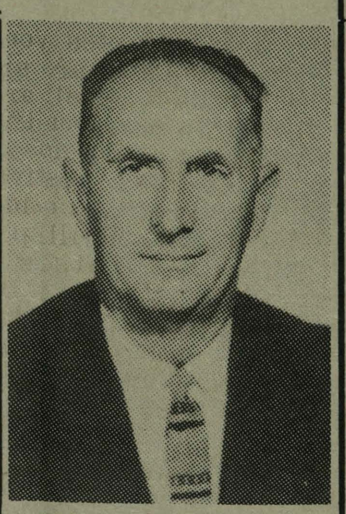
High school district changes top aides

Resignation of Morris Goldner, assistant superintendent in charge of instruction of the Campbell Union High School District has been announced by Laurance J. Hill, superintendent.

Assistant Superintendent Nicholas Montesano, in charge of counselling and guidance, will be placed in charge of instruction; and Dr. Wade W. Schroeder, now with the Palo Alto Unified School District, will be added to the Campbell administrative staff as director of counselling and guidance.

Superintendent Hill had commendation for Goldner's services, and said his decision to retire was a loss to the district. Goldner was on the administrative staff of San Jose City College for several years as registrar and vice-president before joining the Campbell district a year ago.

"I'm not retiring altogether," Goldner explained, "but I have decided to slow up. I have passed the half century mark in age, and have had more than 30 years' service as teacher and administrator. It's time to take things easier. I hope to teach part time, and to have considerably more time for leisure than I've had up to now."



MORRIS GOLDNER --resigns

N. MONTESANO --new duties

Dr. Schroeder, who is joining the Campbell administrative staff, has been with the Palo Alto Unified School District since 1961 as school psychologist, acting coordinator of guidance, and this year has been coordinator of the Palo Alto district's Information Services Center. Prior to 1961 he was assistant to Dr. H.B. McDaniel, professor of education and psychology of Stanford University.

JC bond election foes seek district study

Efforts of opponents of West Valley Joint Junior College District to commit the board of trustees to an extensive "study" of the district's organization backfired Thursday, June 4, when the board tabled the matter indefinitely.

Philip D. Lively of Saratoga, an ordnance engineer and an opponent of the district's unsuccessful bond-election March 10, presented a 500-signature petition urging the trustees "to establish an official study committee" to consider courses of action: Dissolution of the district; Consolidation with one or more neighboring JC districts; Consolidation into one county-wide district; Review statewide school-district consolidation legislation as it may affect the WVJC district.

The petition called for the monthly progress reports and a final review in a public hearing. It further stipulated that the WVJC board take no action meantime on either campus site acquisition or another bond election.

Lively said the failure of the March 10 bond issue was a mandate from the public to reconsider the composition and needs of the district.

Dale Scott, research director of the Santa Clara County Taxpayers Assn., said that the Taxpayers Assn. had no part in circulation and presentation of the petition.

WVJC Board Chairman Bruce F. Allen commented, "I think it would be the ultimate in irresponsibility for us to delay the building of the College. Delay caused by such a study would result in higher costs to the taxpayers - maybe as much as $2 million more - because land prices are skyrocketing. We are required by law to provide education for the students of the district. We have to work out our program now in the most economical way possible."

Robert F. Brydon, board vice-chairman, brought the matter to a vote, saying, "I'd like to point out that the only body legally constituted to make this study is the County Committee on School District Organization. I move that we table indefinitely any action on this petition."

Brydon's motion was passed unanimously.

Two bonds get ok

County voters on June 2 gave the necessary two-thirds majority to two bond issue measures on the ballot totalling $21,918,000. But they turned down three others that came to $9,700,000, according to unofficial returns.

Getting the voter's approval were Measure B, the regional parks request totalling $6,750,000 and Measure D, medical, juvenile facilities for $15,168,000.

The largest of the five bond issues (Measure D) got the largest yes vote, 141,315 to 58,938. In the other one approved (Measure B) the vote was 134,657 to 66,633.

The request for $2,115,000 for regional airports was the only one of the five measures to get a negative vote. In this case, Measure C, 126,418 voted "no" to 69,604 on the "yes" side.

Measure A, calling for $5,992,000 for county buildings got a majority (113,689 "yes" to 86,369 "no") but failed on the two-thirds count. Measure C, $1,600,000, for electronic vote tabulating equipment lost out by almost the same margin (113,258 "yes" to 78,698 "no".

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School district honors three new 'masters' at special party

Three staff members were honored at Campbell Union School District administration office on Friday afternoon. Master's degrees have been earned by District Music Consultant Charles Pyle, School Psychologist Cathy (Mrs. Milton) Kielsmeier, and General Consultant Al Watson.

Added to the refreshments for a festive coffee break were decorations with a wry note - Small bottles of "perspiration," "midnight oil (use sparingly)," "lucky pills for tired rabbits' feet" aspirin, candles burned at both ends, tranquilizers, toy "needles" for injecting pep-up tonic, all provided by Charlie Pyle.

Pyle, in earning his master's degree, composed three movements of a symphony-"Yosemite Suite" - which served as his master's thesis. The completed movements are called "El Capitan," "Half Dome," and "Mirror Lake."

The second master's degree being celebrated in Campbell Union School District has just been earned by Al Watson in elementary administration. He simultaneously has completed his work for an administrative credential. Like Pyle, he earned his degree at San Jose State College.

His 30 units' work beyond the A.B. degree covered curriculum supervision, finance, law, a whole series of courses on the history and the theory of education, and the organization of the elementary program. Finally he had to take a two hour written examination on the total body of knowledge acquired for the degree.

Al Watson is a general consultant helping teachers of the school district.

The third master's degree went to Mrs. Milton (Cathy) Kielsmeier, who earned it at the University of Southern California, where she attended a full year three years ago. She completed her thesis here. Mrs. Kielsmeier came to work for Campbell Union School District part time in September, 1961, and subsequently became a full time school psychologist. She has earned her initial B.A. degree in psychology, and general elementary credential. She also has earned the school psychologist's credential.

Her thesis for the master's degree deals with mirror writing in children. Some people see things backwards or upside down. It has been estimated that half of the kindergarteners do this, but most normal children get their seeing and writing straightened out by the age of eight years. Mrs. Kielsmeier reviewed the experimental literature on this phenomenon, and says actually very little is known about it.

Before working in CUSD, she worked part time in Whisman District.

Mrs. Kielsmeier has two children who attend Gardner Bullis School in Los Altos; Cathy, 10 years, and Barry, 9. Her husband is on the faculty of Foothill College.

In CUSD some additional staff members, who work in schools rather than out of the district office, also have earned M.A.'s this June: Bill Murphy, fifth grade teacher at Blackford; Ralph Richardson, third grade teacher at Quito; Hal Seybold, seventh grade at Rolling Hills; George Ingram, vice principal at Blackford and future principal of Rosemary School beginning in September.

AT PURDUE
A selected group of school foreign language teachers, including Milton D. Grover, of 4766 Regina Way, Campbell, is a French teacher at Los Altos Elementary School District. He will be at Purdue University for eight weeks this summer to "live" the language he teaches.

Medical Facts

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PIANO INSTRUCTION Your home or my piano studio. Summer schedule now forming. 264-4851 7/1

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3 bdrm, hardwood floors, elec. kitchen, large corner lot.
$18,450
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Part time or full time. Sell new quality line cosmetics (Ovation). Excel. incentive plan. Also invest. opportunity. For appt. call 377-7568 after 6:30 PM Mon. thru Fri. or week-ends 6/24

OUR TOWN.

By Grace Hebard

JUDY CARDELLINO, 1038 Lucot Way, and CLIFFORD PETERSON, 1859 Palo Santo Drive, will graduate from San Francisco State College Friday night. Ceremonies will be held at the Cow Palace. This Commencement will graduate the largest number of degree holders in the history of San Francisco State--more than 3000....

....

DARLYNE MINDEL, 1110 Ridgeley Ave., has a lead part in "Detective Story" to be presented by the Los Gatos Community Theater group June 12, 13, 19 and 20 at the Louise Van Meter School....

....

TED REGAS of Campbell has been appointed a director of the Santa Clara County Heart Association....

THE JAMES CROWTHER family enjoyed a trip to Hearst Castle recently.

....

MISS RUBY HOWES of Campbell left yesterday by S.A.S. Airlines for a six weeks tour of the Scandanavian countries. She is accompanied by Mrs. Eva Lee of Cambrian Park. The two travelers will visit Norway, Sweden, Denmark and Finland....

....

GALEN (GARY) FARNSWORTH AND HAZEL PAPAGNI were married at St. Lucy's Church on Saturday, June 6. Both young people are Campbell High School graduates.

....

MR. AND MRS. JOHN B. PROLO of Robin Lane recently celebrated their 37th wedding anniversary with a trek to Richardson's Springs over the Memorial Day week-end.

....

It was tiwn girls for MR. AND MRS. ROBERT F. TONKIN of 2870 Joseph Avenue. They have been named Roberta and Rebecca..

....

MRS. EMIL F. KOLLMER of 78 No. Milton Ave. returned home Sunday from Fredrick, Maryland, where she enjoyed a visit with her daughter, Mrs. John Warfield (Margaret Kollmer) and little granddaughter. Mrs. Kollmer is a popular nurse at San Jose Hospital...

....

An interesting pasttime for those children who do not wish to play all summer is the course in conversational Japanese being offered by the United Presbyterian Church of the West Valley, 6191 Bollinger Rd. The course will last five weeks from June 22 to July 25. Further information may be obtained by calling the church at 252-1365..

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OFFICE SPACE for rent on Camden. Very reasonable. 377-5007 or AN 6-6989 tf

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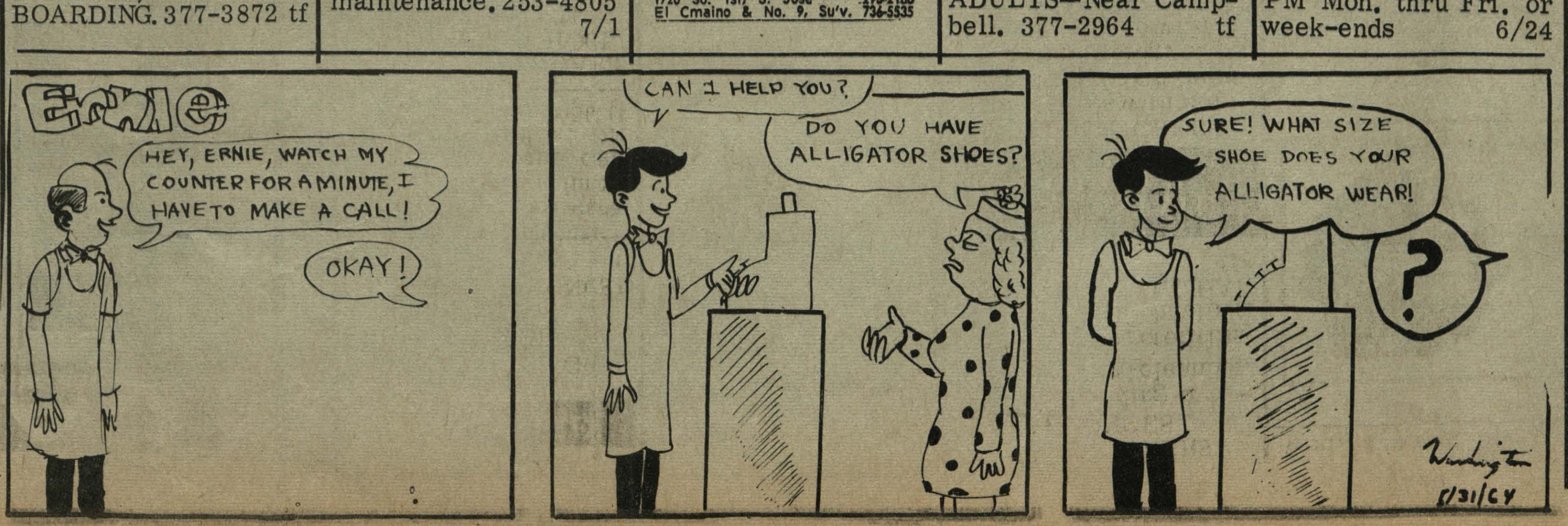
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HEY, ERNIE, WATCH MY COUNTER FOR A MINUTE, I HAVE TO MAKE A CALL!
OKAY!
CAN I HELP YOU?
DO YOU HAVE ALLIGATOR SHOES?
SURE! WHAT SIZE SHOE DOES YOUR ALLIGATOR WEAR!
?
5/31/64